



**NATIONAL HUMAN RIGHTS COMMISSION**  
**TRAINING DIVISION**

**Advertisement**

**SUBJECT: - Attachment of UG/PG Students of Universities/ colleges with NHRC for 15 days (5-19 August, 2022)**

**Attachment for 15 Days (2 weeks) from August 5-19, 2022**

The National Human Rights Commission has expressly been mandated to promote Human Rights literacy and awareness vide Section 12 (h) of the Protection of Human Rights Act, 1993. With a view to spread awareness among University students about the need for protection and promotion of Human Rights, the Commission is inviting applications from the UG/PG students of different colleges/ universities for attachment for 15 days (05.08.2022 to 19.08.2022) with NHRC to provide exposure of work culture of different divisions of NHRC. This would be an ongoing activity of the commission in which a maximum of 15 students in a batch would be selected.

2. Applications are invited from bonafide students studying in any UGC recognized University / College pursuing any stream in the prescribed format as **Annexure - 1**. The students would be required to submit a Letter of Recommendation (LOR) from their institute in the enclosed format as **Annexure 2**.
3. The students would be selected keeping in view their academic record & co-curricular activities.
4. The students would be exposed to functioning of the commission by way of attachment with different divisions viz. Law, Investigation, Coordination, Research, Media & Communication & Training for such number of days in each division as may be decided upon by the commission.
5. Interested students may apply for the attachment in the prescribed format (**Annexure -1**) with LOR (**Annexure - 2**) & send by email at **srotrg.nhrc@nic.in** before the last date. All students are required to attach the following pdf documents with the form:
  - (i) Mark sheet of 12<sup>th</sup> standard
  - (ii) Mark sheet of Graduation
  - (iii) Mark sheet of Course pursuing (All completed Semesters)
  - (iv) College/University ID Card
  - (v) Recommendation letter of Principal/ Dean/ HoD from the institution where presently pursuing the course - properly signed, dated and stamped.

6. The Last date of receipt of application is 7 days from the date of advertisement uploaded on website i.e 29.07.2022. Applications without LOR / self-attested mark sheets/Photo or any required information will not be entertained. Applications after last date (29.07.2022) will not be accepted.

**Please note:** Ordinarily, leave will not be granted during attachment. If you are absent for more than 1 Day, certificate of attachment may not be issued.

7. No TA/DA or Stipend would be paid. The list of selected candidates will be uploaded on NHRC's Website. Selected students have to report at room No. 214, 2<sup>nd</sup> Floor, Training Division, NHRC, Manav Adhikar Bhawan at 10:00 am on 5<sup>th</sup> August, 2022.



(Mukesh Kulshreshtha)  
Senior Research Officer (Trg)

Date: 22.07.2022

## Attachment with NHRC for 15 days

Annexure -1

Passport size  
Photo

1. Name of Student: \_\_\_\_\_
2. Gender : \_\_\_\_\_
3. DOB : \_\_\_\_\_
4. Pursuing Course: \_\_\_\_\_
5. Name of College & University : \_\_\_\_\_  
\_\_\_\_\_
6. Residential Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin code : \_\_\_\_\_ State: \_\_\_\_\_
7. Mobile : \_\_\_\_\_
8. Email: \_\_\_\_\_
9. Details of Academic qualification (kindly attached pdf of mark sheet of all academic qualifications ):

S. No.	Examination	Percentage	Passing year	Board / University
1.				
2.				
3.				
4.				
5.				

10. Extra Co-curricular activities :

Date: \_\_\_\_\_

(Signature)



**Letter of Recommendation**

It is certified that Mr./Ms. .... is a bonafide student of ..... University/ College. He/She is pursuing degree/course of ..... in the year/semester ..... He/she is a suitable candidate for the **Attachment with NHRC for 2 weeks** during the period \_\_\_\_\_ in the year 2022 to expose him/her to the functioning of various divisions of the Commission and hereby his/her candidature is recommended for the same.

Place:

Signature of the Dean/Principal/HOD  
(SEAL)

Dated: