

# Report of the NHRC supported Pilot Project

Implemented by SEVAC

at the

**Chamatkarik Hanuman Temple**  
(Chindwara District, Madhya Pradesh)

*During the period from*  
June to August, 2011

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## Backdrop

It is evident that all the religious places in our country are a choice of shelter of some homeless mentally ill people for multifarious reasons. But there are some shrines where mentally ill people are intentionally dumped or abandoned by their respective families.

Chamatakari Hanumanji Temple at Jam Sauli, Sansar (in the District of Chindwara in Madhya Pradesh) is a place of such kind. This temple is located in the border of Maharashtra and Madhya Pradesh. This temple is not an age old one. But a myth looms large that the blessings of the Deity of the Chamatkari Hanuman Temple can cure mentally ill people. So it has become a popular dumping ground of the mental patients.

According to some knowledgeable local people only three decades ago this myth generated at the local level and then it spread in some areas of the Chindwara districts. Then people used to gather under a big tree. Thereafter the temple was erected circling the tree an expanded keeping abreast of the increasing inflow of the devotees and patients. In recent time this myth has got a sudden boom and becoming more popular day by day breaking this geographical boundary.

In this context it is noteworthy too that due to the absence of any mental health care delivery infrastructure, mentally ill people living in this area have got no access to psychiatric care and treatment.

The nearest mental health facility available in the vicinity of this temple is the Nagpur Mental Hospital. It is around 80 Km away from this place. Since the majority of the aforementioned patient folk belong to the economically disadvantaged sections they don't have any means to go to such a distant place for undergoing psychiatric treatment on a regular basis. Consequently, this temple is the first as well as the last resort for them.

The living situation of these mental patients cannot be depicted adequately by any words. It is found that some mental patients loiter in the temple campus round the clock, have no definite place to sleep or to take rest, lie under open sky in all seasons, have no privacy of life. It is also a common scene that some abandoned mental patients are searching for some food stuff from the garbage bins or some even quench their thirst from the drain water. Moreover, in the temple corridor some acute and restless patients would be found chained up in an inhuman manner. During the "Sandhya Arati" all the patients assemble at the temple corridor and move their heads and bodies fanatically. It is really hard to witness.

However, such unspeakable deplorability of the living condition of the unfortunate mental patients languishing in the Chamatkarik Hanuman temple prompted SEVAC to do something for their treatment and rehabilitation. Hence in the month of November, 2010 we the members of the SEVAC team started our work for making a documentation regarding the inhuman sufferings of these unfortunate ailing folks as well as for motivating the caregivers of these patients for opting for psychiatric treatment. But unfortunately we do not have adequate resource for continuing this endeavour in a befitting manner. So we ran from pillar to post for procuring some resource for extending psychiatric treatment and rehabilitation facilities to the mental patients languishing in the Chamatkarik Hanumanji Temple of Chindwara District of Madhya Pradesh. But all our attempts ended in smoke.

We also brought this matter to the knowledge of the National Human Rights Commission in the month of January 2011. In the month of May 2011 the NHRC kindly extended its generous support to the SEVAC team for implementing a pilot project in the aforementioned temple area from the month of June 2011 to August 2011 with some specific terms and reference. On the basis of the said support this project was implemented.

### **Aims and Objectives of the Pilot Project**

According to the terms and reference, following are the objectives of the Pilot Project implemented at the Chamatkarik Hanumanji Temple of Chindwara District of Madhya Pradesh :

- *Documentation of living condition and collection of socio-demographical data of the mental patients languishing in the Temple area.*
- *Awareness generation for motivating the caregivers to make arrangements for psychiatric treatment of their respective patients.*
- *Operating a camp at the temple premises for diagnosis and counselling of the patients.*

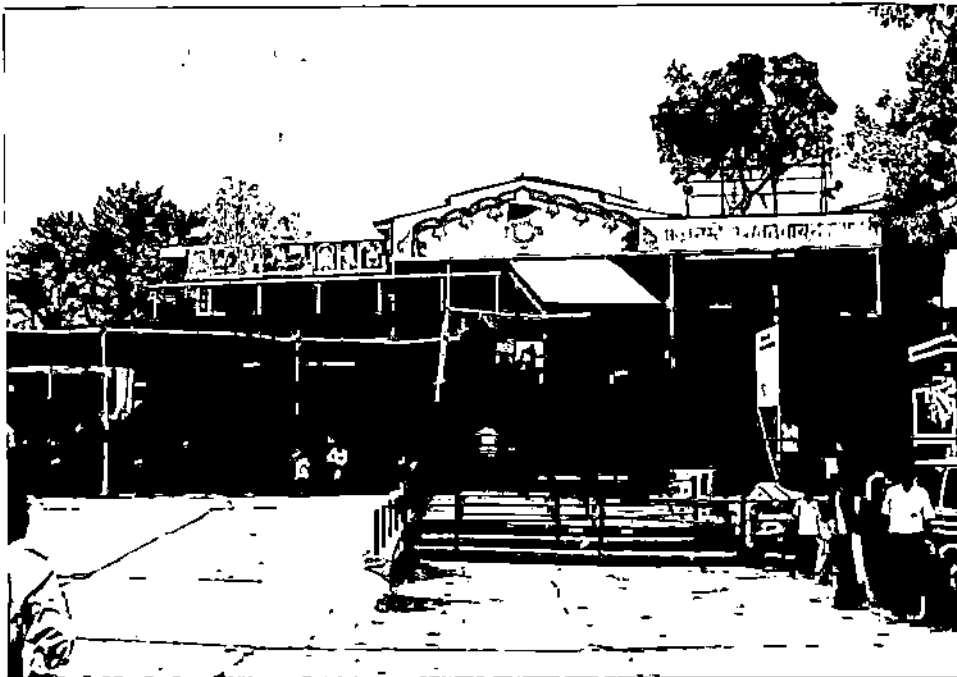
## **OUR FINDINGS & OBSERVATIONS**

### **About the People who come to this temple**

Mainly the mental patients assemble at the Chamatkarik Hanuman Temple from different parts of Chindwara and its adjoining districts of Madhya Pradesh and Maharashtra . A few people suffering from varied chronic ailments also come here to seek the blessings of Lord Dada. Apart from them ordinary devotees of the local area come here to offer Puja.

People from different parts of Madhya Pradesh and Maharashtra come here everyday. But the days of Full Moon and New Moon as well as the Saturdays in general are considered to be the most auspicious days for seeking the blessings of Lord Dada. So on these days the temple area remains thickly crowded.

Majority of the patients staying here may be marked to be a 'floating population'. They come here with a predetermination how many days they would stay here. Some of them stay here for one week while some stay for six weeks or so. Even some stay here months together. According to their socio-economic background they select their place of living.



*Entrance of the Temple*



*The Deity*



*Patients are assembled at the time of 'Sandhya Arati'*

### **Nature of available accommodation at the temple premises**

There are four types of accommodation available at the temple premises.

#### **i) Temple Guest House known as 'Bhakta Nivas'**

There are two big Guest Houses which consist of 70 rooms. Room rent is Rs. 150 per day.

#### **ii) Open Shed**

There is an open shed where around 100 people can stay together free of cost

#### **iii) Jhupri ( Makeshifts )**

Number of Jhupries have been erected just at the outer complex of the temple by the local people with pieces of old corrugated tin-sheet, poly-thin , pieces of wood, broken bricks etc. We have been told confidentially that most of the owners of these Jhupries are somehow rather connected with the Trustee Board of the temple. According to the size the rent of these Jhupries varies from Rupees five hundred to Rupees six hundred per month.



#### **iv) Open Field of the temple premises**

Near the entrance of the temple there is a big field. It is very close to the forest. Hundreds of patients and their near ones (including children) spend the night in this field under the open sky.

### Regarding Sanitation and availability of Drinking Water .

There are some toilets and bathrooms inside the Guest House which are exclusively used by the people who hire the room. At the main entrance of the temple there is a 'Sulabh Complex'. They charge Rupees 5 for using the latrine only for once. But majority of the people can not afford to bear this expenses. Hence everyday thousands of patients, their caregivers and common devotees have no other alternative than to go to the open field to attend the nature's call.

Even no rented Jhupri has any toilet facility. Consequently the overall sanitary situation of this temple area is unspeakably deplorable.

There is only one Tube well and Two Water Reservoirs from where everybody collects water to meet all types of necessities. So it is a common scene that there is always a long queue in front of them.

### **Total Number of Patients Recorded**

**since we started our work:** (List enclosed)

**1069**

### **Gender Distribution of the Recorded Patients**

Male	310 (29%)
Female	759 (71%)

### **Age Distribution of the Recorded Patients**

0-14 Years	=	50	(4.68 %)
15-30 Years	=	596	(55.75 %)
31-50 Years	=	346	(32.37 %)
50 Years & above	=	77	(7.20 %)

### **Caste Distribution of the Recorded Patients**

General	=	74	(7 %)
O.B. C	=	481	(45%)
Horizon/ Schedule Caste	=	140	(13 %)
Schedule Tribe	=	374	(35 %)

\*\*\* *The caste distribution has been reordered according to the statement of the caregivers of the patients*

### **Socio Economic Status of the Recorded Patients and their caregiver**

Service	=	32	(3 %)
Daily-Wage Earner	=	983	(92 %)
No Occupation	=	54	(5 %)

**Total Number of Patients brought under  
Clinical Interview for Diagnosis /  
Group counselling** **150**

#### **Diagnostic Distribution of the patients**

**Major Mental Illness viz.** **51%**  
*Schizophrenia, Psychotic Disorder,  
Manic Depressive Psychosis & Depression*

**Minor Mental Illness viz.** **43%**  
*Anxiety Disorder, Anxiety Depression,  
Somatoform Disorder, Conversion Disorder,  
Stress Disorder*

**Others** **6%**  
*Epilepsy*

#### **\*\* General health condition of the patients and their accompanying persons**

#### **Striking finding revealed during counselling session**

During counselling session 79 % of the caregivers informed that they are ready to opt for psychiatric treatment if medicines are available free of cost and the facilities for psychiatric consultation is made available in such a place where they can reach easily. Some of them also informed that before coming to this temple they had gone to quacks for their treatment. But they had been utterly exploited by them.

#### **Mental Health Impairment of the Children – an issue that needs immediate attention**

It is found that some children belonging to age group 3 years to 10 years languish in this temple premises along with their mentally ill parents . These children have no scope to spend their time cheerfully and meaningfully. Having been staying among the acute mental patients round the clock some of these children try to imitate their gesture and behaviour. Thus a good many of these unfortunate children have been developing mental health problems. But there is none to come forward to ensure a congenial environment to these innocent children.

#### **A tragic incident that reflects the insensitivity of the civil society towards the plight of the mental patients and mentally retarded people**

At the very beginning of our work we found an abandoned mentally retarded girl child aged around 10 years in the campus of the Chamatkarik Hanuman Temple. She had no training of wearing clothes. Consequently, she always remained stark naked. She used to drink water from the drain and eat the leftovers offered by some kind hearted persons. In the true sense she lived a subhuman life.

We came to know that she lived in the temple campus for a period of two years or so. However, we took her photograph and knocked at the doors of different authorities for making some arrangements for her treatment, life-skill training and rehabilitation. But nobody paid any heed to our request.

Suddenly we came to know that the said unfortunate girl was run over by a truck and died on the spot on 2nd March 2011 (P. M. Report enclosed).

This incident is just an eye opener. Homeless mentally ill and mentally retarded people often lead such sort of subhuman life. The lives of most of them also come to an end owing to such sorts of tragic incidents. It is a caustic truth that the civil society always disowns such type of helpless people. Similarly the bodies/ institutions, which are duty bound to stand for their cause prefer 'red-tapeism' oriented routine activities rather than playing a proactive role for bringing succour to them.



### **The story of starvation—just an example**

Sukhia (aged about 57 years) came from the Baitul District of Madhya Pradesh. She has been suffering from 'Anxiety Depression' associated with varied general health problems.

Sukhia was a housewife of a lower-middle class family. But her husband deserted her a few months back and she had no means to support her three children. She was physically so weak that she was unable to do any hard work to feed her children. However, begging did not help her maintaining the family. Consequently, starvation was their everyday experience.

According to Sukhia her elder daughter Bhawna ( who was around 18 years old ) left home and joined a brothel just to get rid of hunger . This incident made her psychologically shattered . So she came to the temple with her two children Raja

(10 years old) and Ranu (8 years old) with a great hope that the blessing of Hanumanji would bring a change in their life.

Now they spend the night under the open sky and live on the paltry amount of 'Kichuri', which is distributed free of cost by the Temple Committee. Her son Raju tries to earn something doing odd jobs. But due to ill health he can not do any hard work.

When we met Sukhia we found that she and her daughter were suffering from high fever.

It is noteworthy that Sukhia's story is not a stray one. There are many more Sukhias scattered around this temple .



Sukhia and her kids

### Consequences of the Languishment of the Caregivers

It is evident that often two or three members of a family accompanying a single patient languish in this temple. In most of the cases such accompanying persons are the earning members of the family. But they lose their earning for being in the temple. Thus the total family suffer financial loss. It is also a matter of concern that during such languishment sometimes some accompanying persons themselves also fall prey to mental health impairment.

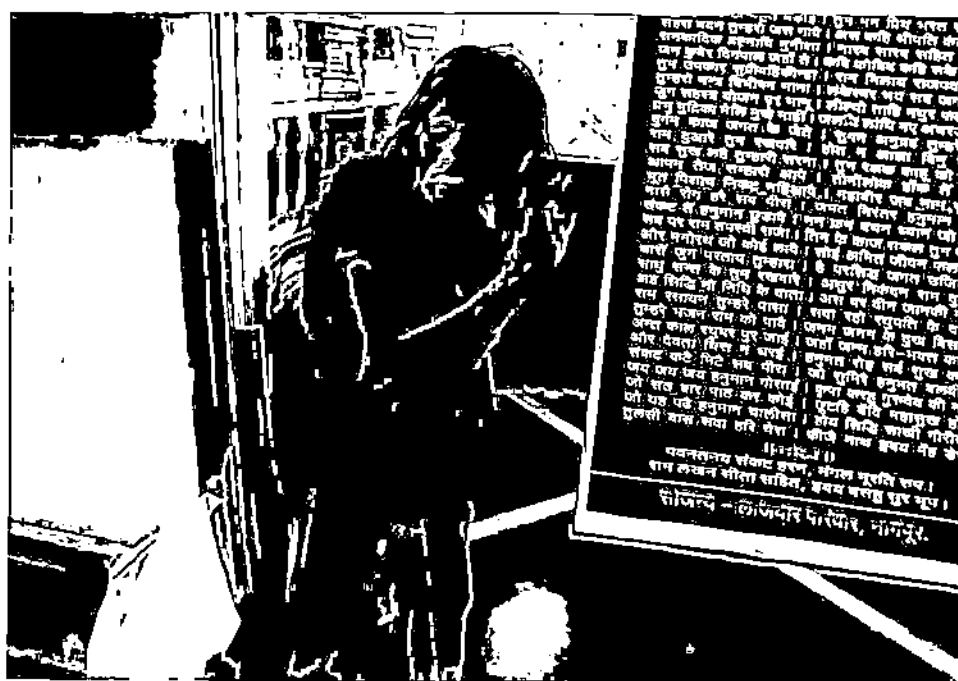
However, in order to substantiate the aforementioned findings some case histories are being presented herein below :

### Story of Sabita

Sobita (aged about 55 years), wife of Rajaram Keot is a patient of schizophrenia. He has been staying with her husband and two daughters in a rented tiled-shed at the outer complex of the temple for last five years.

Every morning Sobita is brought at the temple corridor with a chain. She is chained in such a condition that she cannot stand erect. She is taken back to the shed in the evening after the completion of the Sandhya Arati .

Rajaram, her husband was an employee of Western Coalfield Limited and got a substantial amount of money being the retirement benefit. But he is reluctant to make arrangements for the treatment of his wife.



*Sabita*

### Story of Abhishek ( a boy of 8 years ) and Renu ( a girl of 10 years )

Shri Rajendra Chowdhury ( aged around 40 years ), who have come from Paladon village (Tahasil Chourai) of Chndwara District , Madhya Pradesh, got a severe injury in his spine and had undergone surgical operation at Nagpur. But the operation was not successful and that he neither can stand erect nor can perform the activities of daily life independently.

By profession he was a daily-wage earner. He has his wife, one daughter (named Renu, 10 years old) and two sons. The younger son is around 3 years old while the elder one (named Abhishek) is 8 years old. Consequently, it was very difficult for him to maintain his family and he lost all hope. Then he decided that he along with his wife and kids would come and stay at the Hanuman Temple for doing continuous prayer for his recovery.

His father and one brother, who are also daily wage earners, promised that they would provide him the daily necessities. Being encouraged by them he landed there six months back and hired a small 'Jhupri' (makeshift) alongside the temple at a rent of Rs 500/- per month and started praying during the Arati Session where the mental patients assemble and move their heads and body vehemently with a belief that they are possessed by the God.

Watching them Abhisekh also started imitating such action around 4 months back. Now he does believe that he is also possessed by the God and has been developing behaviour problems. Two months ago same thing happened with his elder sister Renu. Now she also thinks herself possessed by the God and imitates the behaviour of the acute mental patients.

Before coming over here both of these children used to go to school and behaved normally. Now they have been thrown in such a situation, which is not at all congenial for their mental health and normal development.

In fact, the story of Abhisekh and Renu is not a stray one. Many children like them come here and gradually develop behaviour problem and mental illness in this manner. But the paradox is this that it is nobody's concern to think anything about them.



*Abhisekh*



*Renu*



*Family of Abhishekh & Renu*

### Story of Payel

Subhadra (aged about 28 years), wife of Lakshman Dahalingay has come from Baitul District, M.P along with her two daughters aged about 5 years and two years, respectively.

Subhadra's elder daughter, Payel, has been suffering from epilepsy for last two years. Subhadra and her husband took Payel to many faith-healers and quacks for the treatment of her epileptic fit. But nothing happened. So Subhadra brought Payel to this temple two months ago with a great hope that continuous prayer would lead Payel to recovery.

Payel's father Lakshman stays at his native village. He provides all the daily necessities to them and pays Rs 500/- being the monthly rent of the 'Jhupri'.

It needs mention that now Payel has started imitating the behaviour of the acute mental patients among whom she lives round the clock. Her mother is very much anxious to put her to school after her recovery. But no result of prayer has yet yielded.

It is really a matter of pity that none insisted Subhadra so far on going to any government hospital for the treatment of Payel. However, now we are trying to convince Subhadra to go to the nearest health centre for getting Payel treated by the qualified doctors.



*Payel*

### Story of Babita

Babita's mother was a mental patient and she had undergone psychiatric treatment at the Nagpur Mental Hospital. She died before a year but the reason of death is unknown.

However, after the death of her mother her elder sister Sarita (aged about 19 years) developed mental illness and was brought to the temple before a few months for faith healing. Sarita was accompanied by her father Dharma and brother Dipak (17 years old). Now Dipak has also developed the symptoms of mental health problems and believes that he is possessed by some holy spirit.

Meanwhile, Babita came to the temple from her village home to collect information about her sister and brother. Seeing their condition she decided that she would also stay there in order to assist her father.

But paradoxically within a short period she has developed the symptoms of acute mental illness. She believes that she has been possessed by a strong spirit and can do whatever she likes.

When we met her she was in a very elated mood. She was also very restless and hyperactive. It was really a tough task for her father to prevent her from running away elsewhere .



*Babita*

### Story of Bhaskar & Sandhya

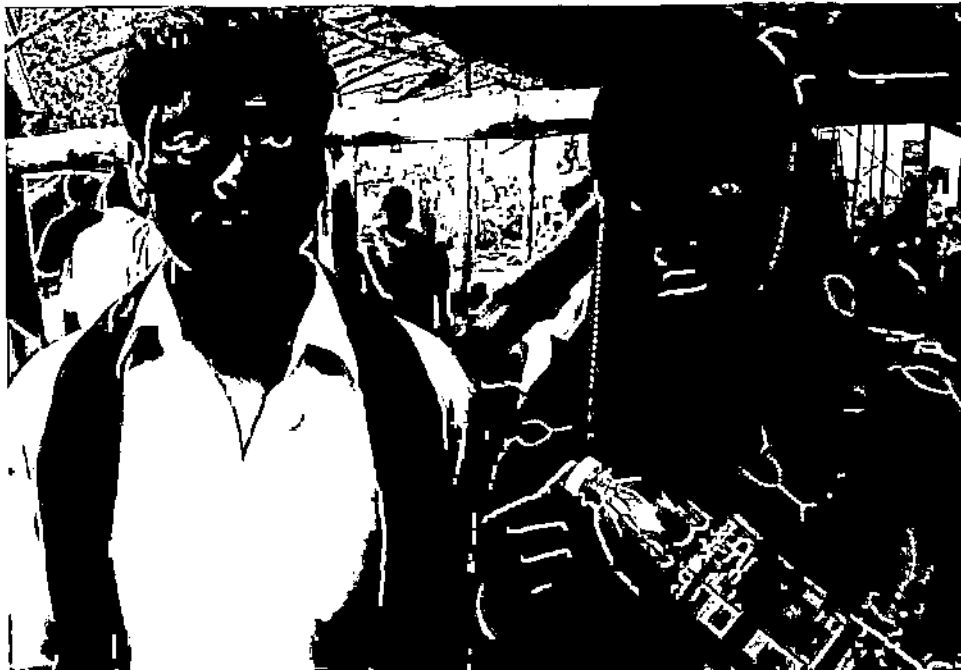
**Bhaskar** ( aged about 24 years ) worked as a cook and lived with her wife **Sandhya** at Sitabadi area of Nagpur Town.

A few months ago one night **Bhaskar** dreamt a horrible dream. In his dream **Bhaskar** saw that a demon possessed him. This dream made him very scared and he was not able to concentrate to his work. After a few days his wife **Sandhya** started thinking that she was also possessed by a very bad spirit. Their feeling made her withdrawn from her daily activities.

In order to get rid of their problem they reached the temple on the auspicious day of **Guru Purnima**. They came there without any belongings. They had no place to stay and nothing to eat. However it was their firm belief that they would get some relief by the blessings of **Dada**. We met them just after their arrival at the temple and found that both of them were very confused and restless.

Clinical interview reveals that **Bhaskar** and **Sandhya** are suffering from Conversion Disorder and Stress Disorder, respectively.

Now **Bhaskar** does some odd jobs and thus can earn around Rs. 50/- per day on an average. Depending on that paltry earning they are staying at the temple premises and attending the Prayer Session everyday.



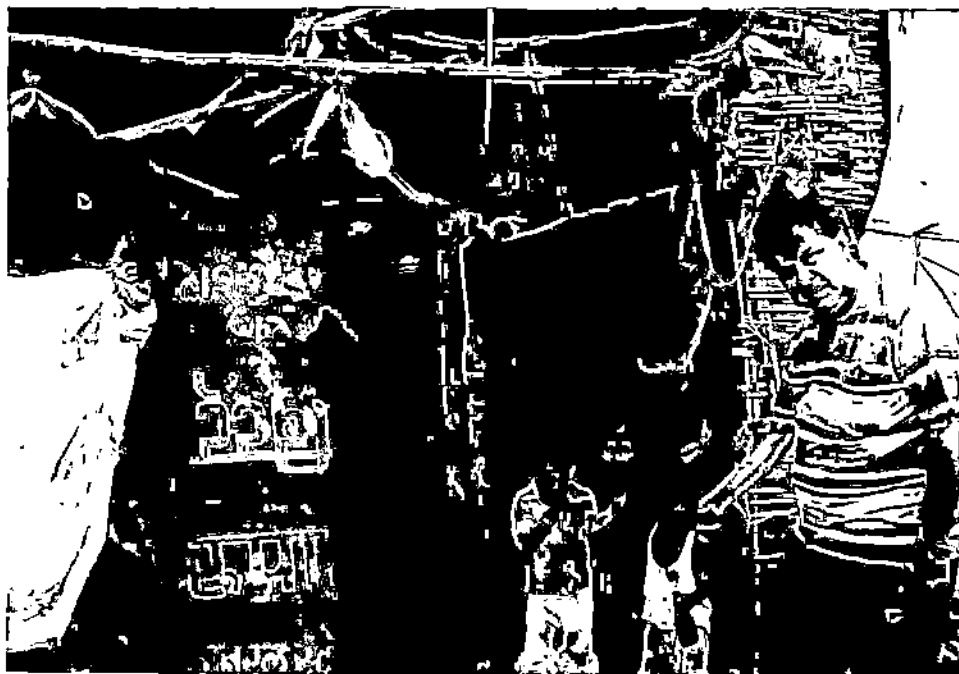
*Bhaskar & Sandhya*

### **Story of Kabita's kids**

**Kabita**, wife of Suren Sune of the village Reddy of Suni district has a son aged about 5 years and a daughter aged about 3 years. Kabita's husband is a drunkard and tortures Kabita brutally. Her in-laws are also not supportive to her. Gradually the level of the torture of the husband and in-laws crosses the threshold of Kabita's tolerance. So she determines to take some measure to de-addict her alcoholic husband.

Meanwhile she came to know from some of her acquaintances that the blessings of Lord DADA can make her husband de-addicted . So she came here six months ago along with her children depending on her paltry savings and hired a Juhpri alongside the temple at a monthly rent of Rs 500/-. Since then she has been praying for the de-addiction of her drunkard husband both in the morning and evening. Meanwhile her paltry savings has been exhausted and her children have started developing behaviour problems.

Now Kabita works as a daily labour to feed her children. She attends the Arati Assembly both at the morning and evening with a firm belief that thus she would be able to change the attitude of her husband.



*Kabita's Kids*

### Story of Sugbati Bai & Prem

Ms. Sugbati Bai (aged about 45 years), the wife of Pritam Bowre has been staying at a rented Jhupri just outside of the temple for last two years. She is a patient of Stress Disorder and feels better here. Her husband is a farmer. He provides her the daily necessities and pays the rent of the Jhupri.

Sugbati's nephew Prem Pancheswar ( Son of Brijlal ) is aged about 25 years. He was a student of 'Electro-Homeopathy'. Before a year or so Prem came to the temple to look after his aunt. After staying here for a couple of days he felt that he is possessed by some evil spirit. So he left his study and started staying with his aunt with a belief that he would overcome the influence of the evil spirit by the grace of Dada.



*Sagabati Bai & Prem*

### Story of Prakash

**Prakash** (aged about 50 years) who has come from the Shawni of Baitul district is a chronic patient of schizophrenia. His wife, one daughter and one son are daily wage earners. Fortunately, they are totally supportive to Prakash. They have made arrangements for his psychiatric treatment under the supervision of a reputed psychiatrist of Nagpur.

Along with medication he started staying at a rented Jhupri at the outer compound of the temple in order to seek the blessings of Lord Dada. His symptoms are now controlled. He is still on medication. He lives here happily with her aged mother for last three years. His family members provide him the medicines and daily necessities regularly. They also pay the monthly rent of the Jhupri.



*Prakash*

### Story of Bharmu and Uttara

**Bharmu Rajak** (aged about 55 years) and his wife **Uttara**, who have come from the Bhera village of Ghana Tahashil, are the patients of Schizophrenia and had undergone psychiatric treatment. Now both of them are in stable condition.

They love to stay in the temple. So they are staying at a rented Jhupri at the outer compound of the temple for last two years. The father and younger brother of Bharmu are providing them the daily necessities and paying the monthly rent of the Jhupri to ensure their peace of mind.



*Bharmu & Uttara*

### Story of Rekhabai

**Rekhabai** ( aged about 50 years ) wife of Bithal Bhai Sabre has come from the Baitul Distirct of Madhya Pradesh . She is a patient of stress disorder. She has come to this temple 5 years back. Since then she has been staying here in a rented Jhupri. She says that she feels better here than home. Her son, Yogesh is a farmer. He provides all the daily necessities and the rent of the Jhupri to ensure the comfortable stay of his mother.

### Story of Iswar Jairam

**Iswar Jairam (aged about 40 years)** worked as a daily labour. He has his wife and two little children. Before one year he developed psychotic symptoms and was scared to go out of his house. Thus he lost his livelihood. His family members thought that he was possessed by some evil spirit. His wife started working as a daily labour to feed her husband and children. Now Jairam is in a very critical condition. So her wife has brought him to the temple along with her children. They have no money to hire any room at the temple guest house or any Jhupri. Even they do not have sufficient money to buy food. So they have taken shelter under the open sky.

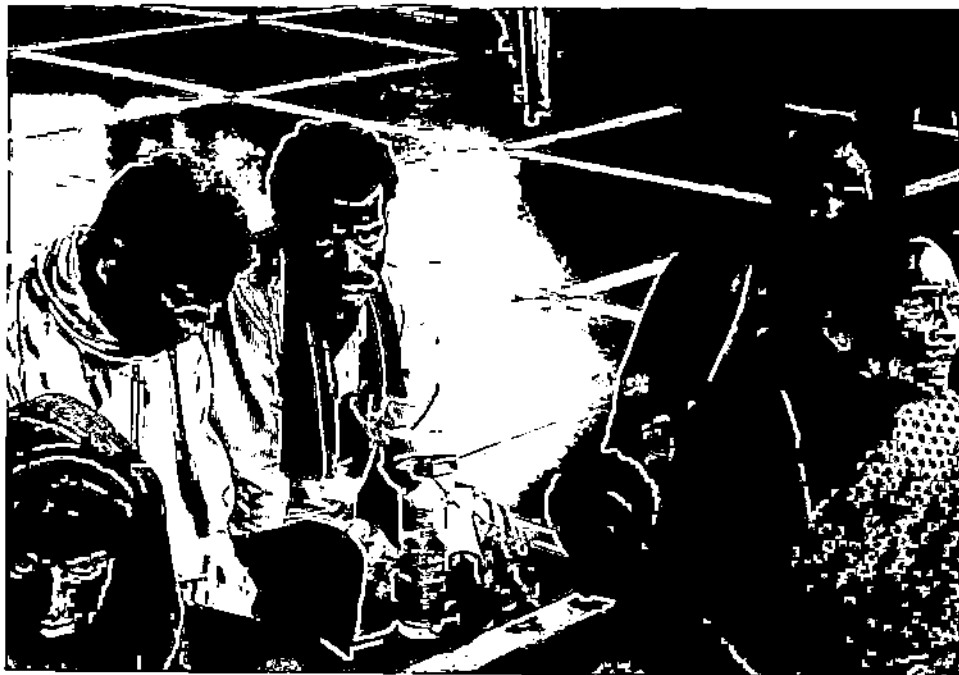


*Jairam*

### Story of Sarala

**Sarala Yadav** (aged about 45 years), wife of **Ramesh Kumar Yadav** have come from the Seuni district. Both of them are teacher by profession. Sarala Yadav is a patient of Somatoform Disorder. They believe that Sarala is possessed by some evil spirit. So they have come to the temple for finding the remedy. They are evidently reluctant to come under the purview of psychiatric treatment.

We met them on 15-07-2011 for the first time and thereafter followed them up on a regular basis. We found that they lived at the temple compound happily. When we met them on 17-08-2011 they informed us that they had not yet decided when they would return home and resume their service.



*Sarala & her husband after their arrival at the temple*

### Story of Lambu :

Lambu (aged about 13 years), son of Gokul Bharti hails from the Kumbharia of Baitur district . He is a student of 6th Standard. According to his father suddenly Lambu started showing temper tantrum and stopped going to school. He also became very aggressive. He started thinking that he has been possessed by an evil spirit. So his father has brought him to the temple for faith healing. But Lambu is reluctant to join the prayer at the time of Sandhya Arati. So he is being brought to the temple forcefully.



*Lambu is forcefully being brought to the temple during 'Sandhya Arati'*



*A girl child is trying to imitate the gesture of her mentally ill mother*



*This girl was burnt with a hot iron rod by a faith healer of her neighbourhood to make her free from the influence of 'Evil Spirit'*

### A glaring instance of languishment of the whole family

Dinesh Morey, a patient of 'Psychotic Disorder', came to this temple for doing continuous prayer to Hanumanji. A total number of 9 members of his family including three little children accompanied him. They have some farming land and their financial condition is somewhat better than other people languishing in this temple. However, depending on the meager savings of the family they are staying here. When we talked to the adult members of his family all of them informed that they feel themselves possessed by some evil spirit.



Family of Dinesh Morey

## Patients in Chain



*Patients in Chain*



*Patients in Chain*









### Group Counselling



## Awareness Generation Programme



## Awareness Generation Programme



### **A matter of serious concern**

It is evident that capitalizing the helplessness, ignorance and superstitious belief of the patients the temple committee as well as some local people are making money in varied ways. As for instance we can refer to the construction of New Guest Houses in the temple premises. It is needless to mention that from the room rent of the newly constructed guest houses the temple committee will collect more revenue. But the temple committee least bother for improving the sanitary system or for ensuring a little better living condition for the poorest of the poor patients who has nothing to eat or nowhere to stay.

Similarly, every year new Jhupries are being erected at the outer complex of the temple by some influential people. These Jhupries have no facilities of drinking water or sanitary system. Still it is difficult to get any such Jhupri vacant.

However, it is felt that some ‘invisible mechanism’ is very much active there for spreading the myth of magical cure of mental illness as well as for mobilizing more mental patients to the temple.

As for instance we can refer to a technique that we have witnessed. It is found that sometimes water is stagnant at the feet of the deity. The priests say that this water is coming from underground automatically. So the devotees consider this holy water as panacea and take it to their home. But we have been confidentially told by some local people that this water is being pumped over there from outside.

Another alarming fact is this that some people with vested interest are now trying to bring more of such type of shrines into existence around the Chamatkarik Hanuman Temple .

Already they have identified two places. The first one is located by the side of the main gate of the temple. It is a hilly area and many stones are scattered here there. Among those stones they have identified a big one and marked it as the mother of the Hanumanji. It is being propagated in a shuttle way that mental patients will get relief if they pray sitting before this stone. Consequently many patients have started coming over there. Same type of thing is going at the backside of the temple. A tree has been identified there as ‘Guruji’ .Following the same type of whispering campaign some mental patients are also assembling there. So it is not unlikely that one fine morning temples would be erected there to exploit the ignorant and helpless mental patients.



*The tree circling which the temple has been erected*



*The stone which has been marked as the Mother of Hanumanji*



*This tree has been identified as Guruji*

## Conclusion

The overall situation of the Chamtkarik Hanuman Temple of Chindwara, Madhya Pradesh unveils how the inadequacy of the mental health delivery system cause a colossal wastage of human resource and also depicts the unimaginable deplorability of the living situation of the mentally ill people. Side by side it also unearth the callousness, insensitivity and reluctance of the state to make any move for the cause of the vulnerable people like mental patients.

The findings of the NHRC supported pilot project, which was implemented therein, substantiate this statement with adequate evidence.

As for example the majority of the patients languish in this temple belong to the most productive age group (i.e. from 18 years to 40 years). But the lack of treatment and care lead them to chronicity and ultimately they become a burden upon of the community itself. Again the able-bodied and wage earning caregivers of these patients also languish in this temple for months together. Thus their entire families suffer from economical loss to a great extent. Even it is found that a sizeable number of children of the age group of 3 years to 10 years also languish in this temple along with their mentally ill parents. Having been staying among the mental patients these innocent children start imitating their behaviour and gesture and develop mental health problems. Here they don't have any opportunity to spend their time cheerfully or meaningfully. Precisely they live here being totally distracted from the normal life.

It is a very common scene that the mental patients are kept in chains at the temple corridor. Such unfortunate mental patients and their caregivers are often exploited in different manner. Some of them even spend their last farthing during their stay at this temple for a long period.

Paradoxically, some government officers and people's representatives are the ex-officio members of the Trustee Board of this temple. Hence all these things go on openly in front of their eyes. But they too never showed any urge for stopping such inhuman practice and making any arrangements for the treatment and rehabilitation of these mental patients.

We the members of the SEVAC Team opine that some long term and short term measures should be taken on war footings to facilitate the treatment and rehabilitation of these ailing folks, if we sincerely intend to bring about a change in this deplorable situation. Otherwise the intention of the state as well as different institutions, which have made lofty commitments for promoting the human rights of the mental patients, will be questioned once again.

## Recommendation

We earnestly request NHRC for extending its support for implementing a time bound as well as full fledged project as mentioned below.

### Salient Objectives of the proposed project :

- (i) *Operating a Psychiatric Clinic in the temple premises to provide treatment/ counselling to the mental patients languishing therein*

- (ii) *Motivating the Priests, Staff and Key Functionaries of the temple to make the caregivers of the patients aware of the fact that modern treatment can control the symptoms of mental illness easily and there is no tussle between modern treatment and religious belief*
- (iii) *Convincing the caregivers of the mental patients to opt for psychiatric treatment*
- (iv) *Taking care of the general health problems of the patients*
- (v) *Refraining the temple committee from encouraging the people to dump the mental patients in the temple premises*
- (vi) *Motivating the M.P Government to develop an effective mental health care delivery system within a time bound period so that the mental patients, who come here for remedy, can have an easy access to treatment, rehabilitation facilities and supportive service*

### **Modus Operandi**

SEVAC will implement the project with the support of the NHRC by ensuring the involvement of the M.P Government and the Temple Committee. The responsibilities of the M.P Government, Temple Committee and SEVAC may be specified in the following manner :

### **Responsibility of the M. P. Government:**

- ♦ *Making arrangements for General Treatment through National Rural Health Programme (or under any other scheme of this kind).*

It is evident that a good many mental patients as well as their near ones (including a large number of children ) who have been languishing in this temple are suffering from varied ailments and need immediate medical care. But they don't have any access to any medical facilities. We came to know that one doctor is supposed to come to this temple from the nearest PHC twice a week for their treatment. But due to the dearth of Doctors no body can come here on a regular basis.

Hence the Block Medical Officer will be requested to arrange a vehicle for sending the people to the nearest Hospital/PHC for the treatment of their general health problems.

- ♦ *Running a Psychiatric Clinic under National Mental Health Programme*

In course of implementing our project we have been able to convince the guardians/ care givers of some mental patients to opt for psychiatric treatment. But they don't have any access to any psychiatric treatment facilities. So they have no other alternative than to depend on faith healing. Side by side we have also come across some caregivers of the mental patients who themselves are willing to opt for psychiatric treatment right now if they get the chance to consult any psychiatrist at a nearby place and get free medicines.

So the Sub Divisional Magistrate of Sausar will be requested to take necessary measures so that one psychiatrist visits this temple twice a week to attend a psychiatric clinic. The Health Department of the M. P. Government will be

requested to supply necessary psychotropic medicines for the treatment of the willing patients.

- ♦ *Introducing the NREGS (or any other suitable scheme ) at the temple area for supporting the livelihood of the caregivers of the mental patients.*

It is evident that the majority of the mental patients who languish in this temple come from the poorest of the poor section. In many cases three / four members of the family accompany a single patient. Due to the dearth of money most of them can not dream of full-belly food even once a day. So starvation is a common phenomenon in their everyday life.

Keeping this reality in view the Sub Divisional Magistrate will also be requested to introduce the NREGS in the temple area for creating employment opportunities ( on temporary basis ) for the able-bodied caregivers of the mental patients to enable them to have at least a square meal during their stay in the temple premises.

- ♦ *Starting One Anganwadi Centre at the temple premises*

It is really unfortunate that a large number of children have been languishing in the temple premises along with their mentally ill parents or siblings. In the true sense the childhood of these unfortunate children have been stolen and they don't have any scope to spend time in a fruitful manner. It is a matter of great concern that many of them have started imitating the gesture of the acute mental patients and thus they are also developing behavior problems. So it is the need of the hour to take some measures without any further delay to ensure the mental and physical wellbeing of these unfortunate children. Hence the Sub Divisional Magistrate of Sausur, Dist Chindwara to open an Anganwadi Centre at the temple premises in order to facilitate their normal development at least to some extent.

#### **Responsibility of the Temple Committee :**

- ♦ *Improving the sanitary system*

Sanitary system of the temple premises and its surrounding is unspeakably deplorable. Again the entire area is utterly unhygienic. Hence the Temple Committee will be motivated to do the needful on war-footings to improve the sanitation of the temple and its surroundings . The Temple Committee will also be asked to ensure that all the devotees, especially the women, can have access to the clean toilet faculties.

#### **The Temple Committee will also be asked for :**

- ♦ *Ensuring the adequate supply of water for the use of the devotees*
- ♦ *Distributing 'PRASAD' twice a day to the poorest of the poor devotees/mental patients*
- ♦ *Taking care of the basic necessities of the devotees who stay in the temple premises hiring rooms in the guesthouse.*
- ♦ *Preventing the local people from making JHUPRY ( Makeshift ) near the temple premises*

- ♦ *Convincing the devotees not to dump the mental patients in the temple premises*
- ♦ *Cooperating with the SEVAC Team for the successful implementation of the project*

#### **Responsibility of SEVAC :**

- ♦ *Convincing the caregivers of the patients to opt for psychiatric treatment*
- ♦ *Making arrangements for counselling for the stable patients*
- ♦ *Running the proposed psychiatric clinic in a proper manner*
- ♦ *Making arrangements for distribution of medicines among the patients*
- ♦ *Collecting socio-demographical data*
- ♦ *Unchaining the mental patients who are brought here for faith healing with chain*
- ♦ *Monitoring the activities of the local administration and temple committee*
- ♦ *Motivating the priests and the staff of the temple for convincing the caregivers of the mental patients to opt for psychiatric treatment*
- ♦ *Motivating the M.P Government to adopt a time bound policy for developing an infrastructure to cater to the needs of the mental patients living in the Chindwara District and its adjoining areas from where the mental patients now come to this temple for faith healing.*
- ♦ *Holding meetings at different levels for mobilizing the support of the M.P. Government*
- ♦ *Involving the local NGOs in the process of awareness generation*
- ♦ *Organizing Awareness Generation Programmes to abolish the practice of dumping the mental patients in the shrines*
- ♦ *Documentation of the activities and progress of the project*
- ♦ *Submitting an elaborate and informative report to NHRC*

#### **Duration of the project**

**2 Years**

#### **Financial Involvement**

- ♦ *The District Magistrate of the Chindwara will bear the responsibility for making arrangements of treatment and rehabilitation of the patients languishing in the temple area at his own level*
- ♦ *The Health Department of the M. P Government will develop the mental health care delivery infrastructure within a time bound period for abolishing this practice*
- ♦ *The Temple Committee will bear the responsibility for improving the sanitary system and overall environment of the temple area*
- ♦ *Financial assistance will be requested from NHRC only for conducting the activities of SEVAC*

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
1	Manglia Radhelal Sallam	F			35	
2	Kavita Kailosh Baronge	F		20		
3	Indira Chaturmash Jaolkar	F			35	
4	Lakshmibai Vikas Parte	F			35	
5	Nani Dhanji Pharkare	F		16		
6	Bhati Hemraj Thakare	F			40	
7	Siabati Sriram Sallam	F			35	
8	Bholaram Nanuram Mamre	M		30		
9	Chenbati Kunbre	F		26		
10	Reshma Kunbre	F	4			
11	Sukhlal Morse	M		30		
12	Vikash Debiprasad Rathore	M		17		
13	Yasbati Banmate	F	15			
14	Rajkumar Kewatram Gajre	M			35	
15	Kiran Krishna Das	F		16		
16	Sangita Deshmukh	F			35	
17	Prakash Pal	M			40	
18	Prem Singh Bahi	M		22		
19	Sunita Santosh Chandrabane	F		22		
20	Santosh Chandrabane	M		24		
21	Rajja Sallam	F				60
22	Sundarbati Silu	F			35	
23	Aijmgir Goswami	M		27		
24	Ananta Khusalaral Gayekoad	M		19		
25	Chandrakala Mestm	F				55
26	Pusparaj Ghorse	M	1 1/2			
27	Phulbai Mokhami	F		20		
28	Narendra Kumar Singh	M		25		
29	Prama Parteti	F		20		
30	Narendra Singh	M		22		
31	Lakhsimiran Parteti	M		30		
32	Puja Parteti	F		20		
33	Lakhnia Lyonati	F			35	
34	Parbati Lajepar	F		17		
35	Gayesi Sahu	F		19		
36	Sevakram Khopar	M			40	
37	Ramrupa Sahu	F		21		
38	Sunita Sahu	F				50
39	Kailash Barma	M		25		
40	Jaypal Yone	M			35	
41	Subhadrabai Yehiling	F		20		
42	Sanehpui Vishakarma	F	5			
43	Sonchayu Vishkarma	M			36	
44	Rekhabai Sabre	F		30		
45	Biswapria Belbansi	F		18		
46	Swami Barma	M			35	
47	Ramcharan Changosmod	M			35	

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
48	Halkibai Kakodia	F			35	
49	Mukhesh Viswakarma	M		20		
50	Dinesh Khatani	M		25		
51	Rasul Barode	F			35	
52	Dilip Kumar Parte	M		20		
53	Babita Pahade	F		25		
54	Manbati Kodpe	F			35	
55	Sumita Baroskar	F		20		
56	Raghubir Ghurbe	M		25		
57	Sabita Bai Ibnai	F		27		
58	Ranjit Iboti	M	4			
59	Urmila Bai Jekam	F		18		
60	Dharmendra Arse	M		27		
61	Manisha Mehra	F		19		
62	Bhagwati Bai Mehra	F			45	
63	Imalbat Mopre	F			50	
64	Gondibahi Khobse	F			50	
65	Promad Bafaram Pase	M		27		
66	Chiranjibai Biswakarma	M			50	
67	Urmila Parte	F		18		
68	Rina Chaudhary	F		22		
69	Shama Chaudhary	F			50	
70	Pilabai Mohar	F		27		
71	Asad Mohar	M			35	
72	Komalbai Mapri	F			32	
73	Sushila Harseli	F		23		
74	Chaman Bisole	M		23		
75	Rakhi Sahele	F	12			
76	Ashoke Molai	M	1 1/2			
77	Anitabai Molai	F		20		
78	Mahasingh Barfare	F		16		
79	Rakeh Daike	M		18		
80	Magbatibai Yadav	F	15			
81	Techchand Biswakarma	M			40	
82	Sonali Sibne	F	10			
83	Kiran Konhe	F		17		
84	Biresh Wile	F		18		
85	Suresh Wile	M	10			
86	Jashontibai Dasi	F		30		
87	Ramji Siraman Sahu	M			32	
88	Sanju Kabedti	M		26		
89	Suresh Uile	M		20		
90	Ramdas Nagle	M				70
91	Biresh Parte	M			35	
92	Guruprasad Pedbansi	M				60
93	Maltibai Pedbansi	F			40	
94	Chaitram Sahu	M		24		
95	Rajkumari Sahu	F		22		
96	Rekash Wile	M		20		

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
97	Fulpatibai Wile	F		21		
98	Niranjanabai Ronde	F		30		
99	Kamallal Wile	M		22		
100	Mirabai Wile	F		18		
101	Sia Wile	F			45	
102	Dasribai Kubete	F			35	
103	Mikles Mali	M			35	
104	Mantubala Wile	M		25		
105	Drapadi Wile	F		20		
106	Kiran Dhakad	F		18		
107	Rajnai Prajapati	F		16		
108	Dipak Kumar Kakona	M		20		
109	Swati Kalodia	F		17		
110	Mirabai Pedubansi	F			35	
111	Gyaerlal Pidebansi	M			40	
112	Anant Kumar	M		27		
113	Kailash Gendlal Gonekad	M			38	
114	Chaitibai Gonefor	F			36	
115	Dimakchand Jadubansi	M			40	
116	Sushila Nayak	F		25		
117	Devidas Jadav	M				60
118	Sukia Sallam	F			45	
119	Bharat Sallam	M		22		
120	Anusua Dhurbe	F		30		
121	Sangita Pachram	F		20		
122	Manisha Kumar	F		30		
123	Dasru Ibnani	M			50	
124	Sarala Wike	F			40	
125	Pramod Wike	M	15			
126	Lila Badhmare	F			35	
127	Bari Janbati	F		21		
128	Ravi Parte	M		18		
129	Sullu Patel	M			35	
130	Kusum Parte	F			40	
131	Mudai Dhurye	M		25		
132	Kudlik Mopre	M		24		
133	Siamkali Bharsakole	F		25		
134	Ramtulari Kabdeti	F		16		
135	Sudmati Udke	F		25		
136	Katndan Cauria	F			34	
137	Bharti Mejham	F			38	
138	Harishchand Pande	M				55
139	Gobind Urke	M		21		
140	Madhusi Parshe	F	14			
141	Siama Amrabi	F		20		
142	Dinesh Jadab	M	14			
143	Swarna Malpani	F			40	
144	Sunati Pase	F				55
145	Babita Pase	F		19		

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
146	Babita Isar	F		25		
147	Subhapatibhai Nisar	F			50	
148	Sunita Wile	F		18		
149	Sangita Bejara	F		18		
150	Hemlata Kapse	F			35	
151	Rupabati Sanodia	F				55
152	Ramkali Sahu	F			35	
153	Ramrat Jadav	M			35	
154	Kamodbai Khapre	F			35	
155	Mira Suryabansi	F		30		
156	Bnank	F		17		
157	Safia Wile	F		24		
158	Jamunabai Ragare	F		30		
159	Raja Barma	M			32	
160	Gopal Jasbani	M			42	
161	Lakshmi Khmsage	F			34	
162	Sugambati Kadekar	F		16		
163	Manji Bankhade	F			50	
164	Manbali Chandrabansi	F		25		
165	Saon Kumbre	M			45	
166	Shanta Parole	F		22		
167	Gulabran Mesare	M			41	
168	Shyan Yadav	M				60
169	Jaibati Kokere	F			50	
170	Bhimrao Kokode	M				65
171	Punam Bispate	F	5			
172	Amita Bispate	F		25		
173	Panch Kula Wike	F				55
174	Rambhai Mohle	M			50	
175	Sarita Ghurwi	F		25		
176	Prakash Bare	M		22		
177	Mira Wike	F		20		
178	Gaerial Suryabansi	M			40	
179	Sanjay Wike	M		19		
180	Bisram Wike	M				56
181	Satish Ghurway	M		20		
182	Gendchand Wikey	M				50
183	Chayeti Gonekar	F			45	
184	Kusum Dhande	F			45	
185	Rajkumar Namose	M	8			
186	Sunita Wikey	F		16		
187	Kiran Kahar	F			35	
188	Simas Raote Baidya	F			42	
189	Durga Bakhore	F		30		
190	Manoj Chaudhary	M	4			
191	Sakalpati Pilkhose	F				60
192	Mahendra Prasad Dubey	M			34	
193	Sabina Ghurway	F			35	
194	Dilip Kumar Pancheswar	M			34	

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
195	Swaraswati Ghusway	F		27		
196	Rajkumari Rajjak	F		20		
197	Bhagabati Kaibati	F			40	
198	Dayabanti Ratnakar Ibnati	F		25		
199	Ramlal Bharsakole	M		25		
200	Kachri Dhonsahle	F			50	
201	Radha tole	F	15			
202	Anil Thakre	M		25		
203	Tijiabai Dhargar	F			32	
204	Kuman Sing	M			36	
205	Tekchand Shau	M		21		
206	Santa Padole	F		20		
207	Premkala Viswakarma	F		27		
208	Sanju Dahele	F		18		
209	Rajkumar Barma	M			42	
210	Upsibai Sarma	F		18		
211	Manju Malote	F		16		
212	Sini Farteti	F		21		
213	Lalita Jadubansi	F		22		
214	Gitbai Barmahia	F		30		
215	Lekhrum Teria	M			45	
216	Kamiabai Wile	F			45	
217	Kapunchand Mataray Thakre	M				54
218	Jayram Yadav	M			35	
219	Sincharam Barere	M			32	
220	Bansi Kapdeti	F		18		
221	Saharabai Parte	F			35	
222	Umakar Upase	M			35	
223	Sandhya Kumre	F		17		
224	Dannuraj Mopa	M		20		
225	Satbantibai Huipayee	F			35	
226	Chandrabhaga Arsare	F			50	
227	Masaram Bharaskole	M			50	
228	Durga Misra	F			35	
229	Bhukli Tekam	F			50	
230	Sukhatati Vamre	F			35	
231	Sarala Pancheswar	F		19		
232	Nidhi Sareyam	F		20		
233	Tulsibai Bagalbar	F		30		
234	Kusbanti Bahi	F			50	
235	Sonam Salame	F		16		
236	Mirabai Gurbay	F		24		
237	Radha Meharbansi	F		19		
238	Satish Viswakarma	M			35	
239	Nawli Bhaore	M		17		
240	Ramesh Bisandare	M			40	
241	Sunita Saranagat	F	15			
242	Archana Gmbe	F		18		
243	Bhagbati Hurmond	F			38	

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
244	Swadesh Gajniye	M		24		
245	Chandrabai Sechpor	F			45	
246	Suklobai Ghmye	F		30		
247	Anipsubai Ibnati	F		18		
248	Lakhibai Srsab	F			40	
249	Kusum Nag	F			37	
250	Anita Patankar	F		30		
251	Ratnamala Birle	F			40	
252	Puspalata Solanki	F		22		
253	Mankar Bhopa	M		22		
254	Kavita Belbansi	F		25		
255	Nani Masaram	F			35	
256	Deoki Mandewar	F		30		
257	Sakuni Yadav	F		18		
258	Chunnifal Thaore	M			35	
259	Gyarsibai Chakraborty	F			35	
260	Pinkibai Mostar	F			32	
261	Mahesh Sahu	M		22		
262	Kasia Pandhre	F			35	
263	Samoj Namdeo	F			40	
264	Motiram Chowrasia	M				60
265	Jayabai Bhoskar	F			40	
266	Ramesh Bisanare	M			40	
267	Joshna Omprakash Giri	F		20		
268	Sumita Arasia	F			40	
269	Sibnarayan Barma	M				60
270	Anita Gabli	F			35	
271	Lambu Hodyende	M		30		
272	Bali Wangkhade	F		30		
273	Rekhabai Kachke	F			50	
274	Jhamiabai Bhaore	F			50	
275	Kailash Pante	M			35	
276	Champi Bele	F			45	
277	Anjana Solki	F			50	
278	Hujiabai Sahu	F			35	
279	Fulbanti Matyan	F		25		
280	Tijibai Dhangar	F			45	
281	Krishnabai Kurche	F			40	
282	Dayabanti Ibnati	F		30		
283	Samsakhi Udke	F		22		
284	Radha Udke	F		18		
285	Sangita Tehria	F		18		
286	Tulasbai Tehria	F			50	
287	Lakhsibai Rapte	F			40	
288	Bishnu Patelia	M		22		
289	Sampat Uike	M			32	
290	Sebanti Pate	F		30		
291	Suresh Kumre	M		21		
292	Sitabai Sareyham	F		25		

**List of the Mental Patients interracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
293	Binbati Uike	F			35	
294	Lakhsiram Uike	M			35	
295	Jankibai Makni	F		30		
296	Annalal Rajat	M		25		
297	Sunita Uike	F		16		
298	Sunita Marsakole	F			25	
299	Dipmala Vyas	F		29		
300	Suroj Singh Vyas	M	15			
301	Basauri Barmaiya	M			39	
302	Raybati Dhurye	F		30		
303	Sekumari Dhurye	F		20		
304	Sangita Uike	F		25		
305	Rajkumari Dhurye	F		27		
306	Shari Mahbi	F			35	
307	Lilabai Kuchoye	F				55
308	Binajubai Dogorbar	F			50	
309	Monbati Mathur	F			50	
310	Rajesh Markam	M			50	
311	Rajendra Kharetwal	M	13			
312	Sukhbatl Biswakarma	F			38	
313	Sunita Marsakolhe	F		30		
314	Baishai Patle	F		24		
315	Nisha Bunkar	F		20		
316	Renuka Bokre	F		16		
317	Raju Dhuye	M			35	
318	Rajkumar Sahu	M			35	
319	Babli Pancheswar	F		20		
320	Mohan Sahu	M		16		
321	Bachwala Dogre	F			35	
322	Janki Dudhnong	F				65
323	Rampuri Sanodia	F		30		
324	Tarabai Gayekoad	F			40	
325	Nanibai Farkare	F		20		
326	Chompabai Jaorkar	F				60
327	Parbati Barkole	F			36	
328	Lachmanji Sanodia	M			40	
329	Pravabai Sanodia	F			35	
330	Banki Parteti	F		24		
331	Ramkumari Biswakarma	F			35	
332	Ramdasji Sahu	M			35	
333	Rajnia Urke	F		22		
334	Sarita Sindratna	F		19		
335	Swaraswatibai Mahrulia	F			35	
336	Jamuna Nikam	F		27		
337	Radha Bobre	F			38	
338	Nanibai Dhanuria	F			45	
339	Kalabati Ratne	F			35	
340	Nidhi Satyav	F		19		
341	Shibkali Varaskolhe	F		22		

**List of the Mental Patients interracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
342	Binita Napethakun	F		17		
343	Rakesh Arjunwar	M		17		
344	Pramila Dhurye	F		24		
345	Shyamabai Wike	F			35	
346	Sarjabai Sioram	F			50	
347	Maya Chaudhuri	F			45	
348	Yashoda Gomasta	F		30		
349	Putharibai Yadav	F			32	
350	Madhu Agole	M		28		
351	Champa Dhuye	F		21		
352	Nidhi Padamkar	F	15			
353	Shyamabati Pirandare	F			35	
354	Dularibai Soda	F			45	
355	Ajay Sattam	M		28		
356	Kusumbai Dansava	F		23		
357	Phulbantibai Marskol	F		25		
358	Lakshmbai Sattav	F			35	
359	Bidyabai Barma	F		20		
360	Gyrapatibai Sindram	F			35	
361	Sulachana Irpayee	F	15			
362	Ayjabai Uike	F		30		
363	Sunitabai Irpayee	F		27		
364	Garachand Kabnti	M		26		
365	Bhinibai Arse	F			50	
366	Bapnabai Sonare	F				60
367	Sunitabai Kumre	F		20		
368	Sushilabai Barharde	F		25		
369	Hondesh Sahu	M	12			
370	Raju Batbude	M			38	
371	Baijantibai Sapyeon	F		30		
372	Sabita Bisdare	M		22		
373	Kamlabai Maske	F			45	
374	Dularibai Yadav	F			40	
375	Premabai Tekam	F				55
376	Sinlabai Malai	F			50	
377	Maltibai Viswakarma	F			35	
378	Lalibai Monkele	F			35	
379	Ratnabai Shau	F			45	
380	Madhuri Rakidji Ninji	F		19		
381	Nirmal Jedubansi	M		20		
382	Meghraj Khandarin	M			40	
383	Cchotu Yadav	M		16		
384	Nahalebai Wike	F			50	
385	Lakhan Rao Sahu	M			35	
386	Sakarabati Wike	F		25		
387	Bhakandi Ghurje	M		25		
388	Sudesh Ghurye	M			40	
389	Selkumari Sonia	F		19		
390	Manglia Gobalia	M		20		

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
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Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
391	Lacchmi Kujria	F			40	
392	Vishal Biswa Karma	M	11			
393	Sholendra Viswakarma	M	14			
394	Dhanan Kakodia	M			40	
395	Sabitabai Sahu	F				55
396	Jankibai Sanoria	F			40	
397	Marwalal Wike	M		30		
398	Smajlal Ghote	M			45	
399	Babitabai Dhurye	F		24		
400	Chandrakant Naksade	M			35	
401	Shanta Maraskolhe	F		22		
402	Sangita Nangia	F		30		
403	Gulbati Dhurye	F			35	
404	Sirabati Nampure	F			35	
405	Abirchand Wike	M		17		
406	Dipak Bhaore	M	13			
407	Susama Pandhram	F		23		
408	Kashiram Bhaore	M		27		
409	Satmaga Mehsulah	F				60
410	Bharalibai Bhaore	M		30		
411	Kavita Korbande	F		25		
412	Rajusulu Bhaore	M		30		
413	Sukhbat Bhaore	F				55
414	Mankibai Bhaore	F			50	
415	Gulab Bhaore	M	14			
416	Deblibai Khopat	F			50	
417	Bishnabai Dhurye	F		30		
418	Sushila Takam	F		19		
419	Sankalal Dhurye	M		30		
420	Ripu Khade	F		21		
421	Sreya Barsia	F		30		
422	Jayabanti Tehria	F			35	
423	Munni Yadav	F			40	
424	Gita Modak	F			45	
425	Parbati Bhalaobi	F		30		
426	Radheshyam Chakraborty	M			36	
427	Mukesh Jadubansi	M		25		
428	Anup Thorke	M		17		
429	Bimla Dhurye	F			35	
430	Sangita Rajendra Bard	F		22		
431	Prabin Lokhande	M		22		
432	Kabirdas Namle	M			35	
433	Sunita Prakash Dhurye	F		18		
434	Santia Rapre	F		30		
435	Rekhabai Gorbar	F		20		
436	Rani Kamalesh Jadubansi	F		18		
437	Rajumati Jadubansi	F		26		
438	Sia Belbansi	F		30		
439	Radha Chachane	F			40	

**List of the Mental Patients interreacted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
440	Sarban Kukre	M	15			
441	Budhubai Tekatbar	F			35	
442	Maliku Dhurye	M				56
443	Kashiram Sahu	M			45	
444	Sakul Ibwati	F		17		
445	Umesh Maleya	M		28		
446	Kalpna Pimpalka	F		27		
447	Dayala Singh Chauhan	M			40	
448	Basanti Chaudhary	F		20		
449	Priya Misra	F		16		
450	Ramesh Dehria	M			40	
451	Shyamal Viswakarma	M				70
452	Jagannath Brahmabansi	M			45	
453	Santlal Bharati	M		24		
454	Bimal Busum	F		24		
455	Jhinbati Parteti	F		22		
456	Manju Sahu	F			40	
457	Dilip Viswakarma	M			47	
458	Suvam Jhumar	M	14			
459	Banita Sinkar	F		30		
460	Reshambai Chandrabansi	F			45	
461	Lakshi Pal	F			40	
462	Rameswari Gonge	F		20		
463	Jumlia Banwari	F			45	
464	Sunita Solanki	F			35	
465	Kamala Suryabansi	F			45	
466	Raju Baskade	M		30		
467	Channibai Khare	F				60
468	Pankaj Sonbansi	M		21		
469	Debkabai Pandole	F		21		
470	Mira Nangle	F			45	
471	Budho Ibnati	F			50	
472	Shoru Sanodia	M		30		
473	Minabai Pancheswar	F			36	
474	Kuntibai Bobade	F		30		
475	Bairibai Yadav	F			50	
476	Sunandabai Bharui	F		22		
477	Reshmi Dhurye	F			36	
478	Kailash Patkar	M		25		
479	Jaggulal Dhurye	M		25		
480	Sailendra Pawar	M		25		
481	Mukesh Pandey	M	15			
482	Krishna Ghote	M	12			
483	Kalagshina Kubre	F			35	
484	Sangita Nagmute	F		30		
485	Annibai Solanki	F		30		
486	Radheshyam Satlam	M			50	
487	Keshbai Khatarkar	F			45	
488	Sunita Bishen	F			31	

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
489	Parbatibai Barkare	F		25		
490	Premila Kabri	F		20		
491	Jamunabai Sahu	F				88
492	Archana Pancheshwar	F		30		
493	Kishnibai Badhel	F			35	
494	Sita Orke	F		19		
495	Rekha Kasdekar	F		30		
496	Bistaria Aike	F		25		
497	Devaki Urke	F		27		
498	Asha Warekar	F		30		
499	Jankibai Sanoria 2	F			40	
500	Padurang Deshmukh	M			40	
501	Mamta Sahu	F		26		
502	Saraswati Wike	F		25		
503	Durga Thengia	M		17		
504	Sadlibai Morkam	F			40	
505	Ghasetibai Barma	F			33	
506	Mayabai Ibnatif	F		30		
507	Suratbai Ghogarkar	F		30		
508	Shantibai Kohar	F			50	
509	Suresh Kahar	M			40	
510	Rajkumari Kahar	F		30		
511	Upbasji Masar Kotahe	M			50	
512	Tappaharsa Therke	M		30		
513	Mehtab Baskar	M		30		
514	Phulbatibai Kumar	F			50	
515	Girjabatibai Morabi	F			45	
516	Ganibdas Andhban	M		20		
517	Lakhmi Sirsam	F		30		
518	Sugata Behbansi	F			35	
519	Sabita Dhurye	F		20		
520	Ramhma Dhurye	F		19		
521	Gayabai Barma	F				60
522	Janguba Masarkolhe	F			45	
523	Saraswatibai Sahu	F		27		
524	Kalangsabai Wike	F				55
525	Bharat Sahu	M				55
526	Anita Soni	F		21		
527	Sudamabai Lohmaria	F		27		
528	Benbati Pancheswar	F			31	
529	Sabina Tumdam	F		17		
530	Angsia Sarote	F			35	
531	Maganbai Barma	F			50	
532	Kamla Suryabanshi	F			48	
533	Bebibai Barbe.	F			40	
534	Kamalabai Yadav	F				55
535	Kaushalyabai Wike	F		23		
536	Annusuabai Pandhre	F			45	
537	Rekha Bagde	F		30		

**List of the Mental Patients interreacted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
538	Phulchand Wike	M	13			
539	Rajni Sahu	F			35	
540	Ramnath Sahu	M			45	
541	Basant Dhurye	M	13			
542	Jagdish Bhalawi	M			50	
543	Arselal Masram	M				55
544	Sewatibai Wike	F			45	
545	Mayabai Wankhede	F		30		
546	Nirmala Samrate	F		24		
547	Mehdilal Salam	M				60
548	Sindhubai Sambare	F			37	
549	Kumari Bharti	F		20		
550	Ramdinbai Dhilare	F		20		
551	Komal Viswakarma	M		25		
552	Rahibantibai Gajam	F			40	
553	Phulbatibai Sereham	F			40	
554	Susmabai Dehrie	F		25		
555	Rajkumari Bhoj	F			35	
556	Monaram Bhoj	M			40	
557	Bhagrati Utare	F			50	
558	Kamlabai Barasar	F			40	
559	Rajkumari Malbi	F			35	
560	Bimlabai Dhurye	F		30		
561	Sevakram Wike	M			45	
562	Sudhir Naik	M			35	
563	Sunanda Bhalawi	F		22		
564	Rekha Varma	F		20		
565	Ramgopal Arsuria	M		30		
566	Samutia Moravi	M			45	
567	Obadevi Gupta	F			40	
568	Sakarvati Urke	F			45	
569	Phulbanti Panse	F			35	
570	Premila Panse	F	15			
571	Kamalesh Bhahi	M			35	
572	Sarada Satgms	F			40	
573	Gnaneswar Ingole	M			45	
574	Parbatibai Nagbansi	F		20		
575	Sabitabai Gosai	F		27		
576	Kusum Raghubansi	F			35	
577	Anita Wike	F		22		
578	Sima Wike	F		26		
579	Krishna Ghote 2	F	13			
580	Ramji Bode	M			40	
581	Lalit Yadav	M			40	
582	Ludiabai Ibnati	F		30		
583	Ramkrishna Tekam	M			40	
584	Kishore Ramkrishna Palonikar	M			41	
585	Kiran Sahu	F		30		
586	Nandalal Nageswar	M		30		

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
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Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
587	Sukhlabai Armukti	F			40	
588	Rajkumari Sarangpuria	F			35	
589	Khembati Viswakarma	F			35	
590	Ramgopal Sahu	M			35	
591	Ramkrishan Tekam	M			45	
592	Rukhmatibai Pancheswar	F		20		
593	Phulbantibai Batti	F		25		
594	Dharamsingh Sarepam	M			45	
595	Chandrajit Saram	M		24		
596	Shyamkumari Pandhre	F		22		
597	Swaraswati Yadav	F		27		
598	Abiyabai Sahu	F				55
599	Rajkumar Kalsarpe	M		28		
600	Urmilabai Dongre	F		24		
601	Jhinumanish Vire	M			40	
602	Rani Soniarama	F		18		
603	Ramdas Haskuwar	M		20		
604	Ramkrishna Mahphari	M			35	
605	Satima Dhurye	F		20		
606	Iswar Panate	M		30		
607	Manglia Kahrete	F			35	
608	Umabai Amarbansi	F		29		
609	Sabita Dhoke	F		20		
610	Anita Rathore	F		18		
611	Gurjabati Ractar	F			45	
612	Kumla Baraskar	F			32	
613	Susantsri Jujit Malvi	M	11			
614	Mantabai Siaram Gormokvi	F			50	
615	Vasanti Phulwargi Kaprete	F		20		
616	Sumosini Vidyaprasad Soni	F		19		
617	Sakanlal	M			35	
618	Saroj Suryabansi	F		27		
619	Lata Pande	F			35	
620	Dharma Yadubansi	F		20		
621	Radhika Dohare	F	14			
622	Sabita Gohia	F		27		
623	Simabati Goktia	F			45	
624	Sitabai Nahlria	F		29		
625	Dharmatibai Orkare	F				58
626	Shosrao Cchotelal Naore	F	15			
627	Santoshi Wike	F		19		
628	Nirmala Viswakarma	F			35	
629	Nilesh Kunjilal Ibnati	M		17		
630	Kiran Nahijod	F		25		
631	Sukrati Tehria	F		27		
632	Sonu Thakur	M		23		
633	Sabita Dhurye 2	F			32	
634	Iswar Modokar	M		26		
635	Sindhubai Hanye	F			35	

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
636	Sila Garam	F		18		
637	Munnibai Garam	F				55
638	Sangita Smyabansi	F			36	
639	Jinoping Sahu	M			40	
640	Girjapati Bholawi	F			40	
641	Sunita Ahake	F		17		
642	Gobinda Pancham Yadav	M			35	
643	Kamalabai Taore	F			35	
644	Sarala Taore	F	15			
645	Jrasa Chatewa	M			32	
646	Haimalatabai Lotwore	F			35	
647	Chandrabati Irapayee	F				50
648	Raju Soni	F		25		
649	Sumartibai Kumre	F			50	
650	Hadira Dahare	F			35	
651	Lalit Mimapuri	M		26		
652	Lalita Bhalaw	F		17		
653	Prava Dehria	F		28		
654	Pramod Pota	M		22		
655	Gurucharan Belbansi	F		20		
656	Kahchan Yadav	F		21		
657	Kaushalya Yadav	F		20		
658	Jhamalabai Yadav	F		30		
659	Manoram Sahu	M		20		
660	Sita Wike	F		30		
661	Munnibai Bandewale	F			33	
662	Rukishmini Dehria	F	14			
663	Sikha Kuryi	F	6			
664	Gita Yadav	F		25		
665	Dayabanti Raonati	F		30		
666	Pinki Arsule	F		21		
667	Munnibai Ehikat	F			35	
668	Sabibai Lodhi	F	12			
669	Ankush Mahite	M			35	
670	Ankush Bhaote	M	10			
671	Jhamabai Belbansi	F				55
672	Sandhya Moyer	F		19		
673	Dwaraka Chandrabansi	F		29		
674	Parbati Dogre	F		28		
675	Sukhabati Chawhan	F				55
676	Beni Bhalani	F		23		
677	Siyabati Nehi	F		27		
678	Umedibai Kumre	F		22		
679	Kalatati Wike	F			35	
680	Mohorbanti Barma	F			50	
681	Rajkumari Sareyam	F		20		
682	Ushabai Barma	F		30		
683	Ganga Sahu	F		16		
684	Ashish Tiwari	M		29		

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
685	Dipak Saream	M		29		
686	Sonam Bissen	F		16		
687	Ramdas Dhurye	F			35	
688	Schenti Sundam	F			35	
689	Omita Batia	F		28		
690	Wadma Ramteke	F			35	
691	Bacchala Bhalawi	F			35	
692	Rajpat Nageswar	M		25		
693	Sewantibai Ibnati	F		26		
694	Uttam Tapre	M		28		
695	Champalal Lahar	M		25		
696	Madhu Nibari	F		20		
697	Asarhu Bhalawai	M				60
698	Gangaprasad Thakre	M				55
699	Aruna Ibnati	F	14			
700	Kalabati Nayak	F			35	
701	Jayabanti Chandrabansi	F			42	
702	Rakhesh Jaore	M		17		
703	Bindia Barhia	F		20		
704	Premilal Bhajan	M			36	
705	Ajoy Barhhare	M		24		
706	Amit Pakodia	M	5			
707	Ramkali Yadav	F			35	
708	Krishna Parteti	F		20		
709	Samnia Prajapati	F				60
710	Longbati Chaure	F			39	
711	Manisha Thakur	F		16		
712	Parwita Wike	F		30		
713	Shyama Mekhwar	F		28		
714	Kalabai Wike	F		27		
715	Samnibai Kumre	F			35	
716	Suman Singh Parte	M		25		
717	Pujabai Sahu	F			40	
718	Irpabai Kumre	F		25		
719	Anil Kr. Gupta	M			32	
720	Sinibai Wike	F			35	
721	Umabai Wike	F		25		
722	Silabai Parik	F			40	
723	Kalabatibai Bagre	F			50	
724	Rebatibai Pancheswar	F			40	
725	Madan Kashiram Chaurasia	M			45	
726	Rameshlal Singh Kumre	M		26		
727	Budhrao Ibte	M		20		
728	Amitav Jalmiji Salanki	M			40	
729	Gita Prasad	F		19		
730	Surekha Sonde	F			35	
731	Kusum Nageswar	F		25		
732	Priti Barma	F		16		
733	Ashabai Barekar	F		30		

**List of the Mental Patients interracted at the Chamatkari Hanuman Temple,  
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Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
734	Kashibai Mankar	F				
735	Ranjanabai Bakre	F			50	
736	Nandabai Bokre	F		30		
737	Krishmabai Barma	F			40	
738	Asha Parate	F			45	
739	Sunita Wike	F			35	
740	Krishna Motekar	F		28		
741	Naresh Batroye	M	15			
742	Mirabai Kawdeti	F		24		
743	Anil Barma	M		30		
744	Nannu Mendle	F	14			
745	Amitabai Yadav	F		20		
746	Sawanya Dogre	M		25		
747	Sibtibai Kabdeti	F			45	
748	Gayatri Kabdeti	F			42	
749	Indira Kolare	F		22		
750	Bijanbai Chandrabansi	F			32	
751	Silbati Karodia	F		21		
752	Reshmi Ibnati	F		25		
753	Mathura Wike	F		18		
754	Maya Visen	F			33	
755	Niti Wike	F		21		
756	Siyabai Singneti	F		17		
757	Shyamkumar Nagbanshi	M			50	
758	Ramsitabai Usam	F			35	
759	Sarmujlal Sarate	M			45	
760	Rajusankar Viswakarma	M			40	
761	Katpaja Kakey	F		18		
762	Suresh Rama Chatur	M		25		
763	Sishukala Khorak	F		17		
764	Rajkumar Barma 2	M		30		
765	Sukhiabai Padoke	F			40	
766	Priyanka Bharati	F				60
767	Pujabai Rajat	F		17		
768	Kasu Nikhad	F		27		
769	Radhabai Barman	F			35	
770	Puspa Takria	F			35	
771	Umesh Jadav	M		23		
772	Malati Wike	F		18		
773	Sumitra Viswakarma	F		23		
774	Radha Yadubanshi	F			40	
775	Rajkumaribai Dhurye	F		23		
776	Paramabai Galewar	F			35	
777	Kiransing Barma	M		30		
778	Jyoti Umar	F		30		
779	Rajesh Inate	M		22		
780	Shamprasad Rajbansi	M		18		
781	Gnanbati Rathore	F		18		
782	Santosh Chandrabansi	M		25		
				22		

**List of the Mental Patients interracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
783	Manisha Parte	F		16		
784	Malabai Pusumkar	F			50	
785	Bisnibai Wike	F		26		
786	Sabitri Wike	F		18		
787	Chandni Dhurye	F		25		
788	Niraj Shittu	M		16		
789	Chandrakishore Delui	M		28		
790	Munni Dhurye	F			35	
791	Shashi Dehria	F		18		
792	Mirajpati Wike	F			35	
793	Ranlabai Kukudia	F		30		
794	Sunita Pancheswar	F			35	
795	Jitendra Korge	M		20		
796	Manbatibai Barked	F			35	
797	Manju Kumar	F		23		
798	Sugrati Yadav	F			40	
799	Debkibai Nagbanshi	F			35	
800	Dilip Padare	M			35	
801	Radhika Digrate	F			45	
802	Savlia Wike	F		30		
803	Kalsi Modani	F		20		
804	Siku Wike	M			33	
805	Jasbirsing Morawi	M		16		
806	Sharmila Basankar	F		24		
807	Dipak Sareyam 2	M		30		
808	Puspa Naharia	F		23		
809	Juganti Silu	F		16		
810	Shita Siwaram	F		23		
811	Balwan Pal	M			50	
812	Shiwaji Ibnati	M			35	
813	Mandakini Wike	F		23		
814	Phakirchand Maraskole	M			36	
815	Lakeswar Umre	M		20		
816	Saroj Kumar	F		19		
817	Priti Takre	F		18		
818	Dunga Naharia	F		16		
819	Dineshbatl Dhurye	F		25		
820	Phulwabai Thakre	F			40	
821	Santosh Dhurue	M			40	
822	Rajesh Bhalawi	M		28		
823	Bhagrati Wike	F			35	
824	Seklal Bharaskole	M				60
825	Dharmasing Yadav	M		21		
826	Santosh Amarbansi	F		19		
827	Rajcharan Viswakarma	M		30		
828	Shamaprasad Nagbansi	M			35	
829	Prirka Bharati	F	15			
830	Yasbirsing Marawi	M		16		
831	Siwabati Dehria	F				55

**List of the Mental Patients intertracted at the Chamaṭkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
832	Guiribai Yadubarsli	F		28		
833	Kishorilal Nangle	M			45	
834	Bhambati Sargeam	F				60
835	Gita Deshmukh	F			40	
836	Ramdulari Barma	F		25		
837	Anita Kubre	F		16		
838	Chandra Kalsaria	M		30		
839	Deekibai Umare	F				65
840	Chandrakala Ramteke	F			47	
841	Salkumari Baranose	F		30		
842	Simbati Kusbaha	F		26		
843	Kamalbai Wike	F			35	
844	Banmala Sangode	F			35	
845	Kalbatl Nayak	F			45	
846	Kirti Barasia	F		23		
847	Anita Nayak	F		18		
848	Krishnabai Kohaye	F			45	
849	Jayabanti Ibne	F		20		
850	Jugni Inkalal	F		30		
851	Ranjana Debre	F		17		
852	Sangita More	F		25		
853	Sunita Jadav	F		26		
854	Sangita Kharkee	F		24		
855	Nidhi Maraika	F		16		
856	Dipak Girare	M	11			
857	Kamalabai Varma	F			40	
858	Janki Kudape	F		19		
859	Sitaram Sayanna Chawkidar	F		27		
860	Kamala Jadav Saroj Porteti	F			35	
861	Saroj Porteti	F		20		
862	Brespatibai Wike	F			40	
863	Anasaya Aharbar	F			35	
864	Manbati Bharsakole	F			50	
865	Ramrati Pathade	F			45	
866	Nirmala Saraite	F		20		
867	Kamalesh Silu	M	13			
868	Mebayati Silu	F		30		
869	Basantibai Karyeti	F		29		
870	Indrabati	F			45	
871	Shyamkumari Sareyam	F		19		
872	Radha Chandrabanshi	F		26		
873	Ramlata Chawrasia	F			35	
874	Jyoti Kangali	F	15			
875	Bimabai Yadav	F		27		
876	Sunita Parteti	F		20		
877	Jaybati Syaram	F		30		
878	Dilip Bantode	M			35	
879	Bhuri Rathore	F		20		
880	Dilip Patade	M		30		

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
881	Narmada Kumesia	F		24		
882	Laksmi Chaudhuri	F		30		
883	Itiram Sahu	M		30		
884	Kisniya Maraskole	F			45	
885	Durga Raot	F		20		
886	Sandhya Chapde	F			47	
887	Bhori Umathe	F			32	
888	Susma Tede	F		17		
889	Rakeshi Barma	F		26		
890	Mamta Bhajriyar	F		28		
891	Joti Prajapati	F		20		
892	Shyamabai Bharaskolhe	F			40	
893	Kamal Nangli	F		20		
894	Khembati Dehria	F			36	
895	Nilam Hirpachi	F		20		
896	Joshodabai Wike	F		20		
897	Kachrobai Dhurye	F			40	
898	Kamalabai Bhaure	F			40	
899	Yotin Yadav	F		17		
900	Puniabai Yadav	F			40	
901	Sunita Bhurdi	F		30		
902	Rajeswari Bamhia	F		19		
903	Matilal Chawdhury	M		29		
904	Nita Hardaha	F		19		
905	Sabitri Kahar	F		16		
906	Rajkumari Patel	F		17		
907	Mani Kumre	F		23		
908	Rita Kadwe	F		19		
909	Maglibai Patel	F			44	
910	Shanta Atram	F		30		
911	Rababai Nanda	F		20		
912	Anita Barma	F			35	
913	Maltabai Kadekar	F			35	
914	Laksmibai Chandrabansi	F		20		
915	Shila Tharne	F		28		
916	Babli Belbanshi	F		27		
917	Sunita Raktan	F		30		
918	Rukshmini Chandrabansi	F			35	
919	Chandrakala Share	F		20		
920	Roshni Dongre	F			32	
921	Sarala Yadav	F			38	
922	Sunil Parte	M		23		
923	Sangita Harde	F		16		
924	Vinita Mitijatia	F		19		
925	Lata Chakrabarty	F		17		
926	Mahadev Mawaskar	M		20		
927	Dipak Dehria	M	12			
928	Waman Showkar	M		24		
929	Madhusi Khobragade	F		19		

**List of the Mental Patients intertracted at the Chamaṭkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
930	Saradbai Kuhar	F			40	
931	Chandralal Irpai	M			40	
932	Anita Sarnagat	F			35	
933	Bayabai Dehria	F			35	
934	Sandhya Kahar	F		25		
935	Chatibai Brahmabansi	F			42	
936	Ramkanya Barma	F		20		
937	Urmila Yadav	F		25		
938	Sekhar Dehria	M		22		
939	Dia Tikame	F		17		
940	Mirabai Darare	F				52
941	Rekha Thakur	F		28		
942	Sunwa Chauria	F			35	
943	Suman Maraskolhe	F				40
944	Anipa Wike	F		25		
945	Ashoke Bagle	M			45	
946	Ajmer Sing Badhel	M			35	
947	Arti Sayam	F	14			
948	Anita Barma 2	F		30		
949	Binita Khaore	F		27		
950	Babli Pancheswar 2	F		17		
951	Bijay Takodia	M		16		
952	Banita Gaohane	F		25		
953	Bharti Bhurye	F		16		
954	Babita Malwi	F		27		
955	Bhadulal Deheria	M				65
956	Barsha Haosi	F	14			
957	Bhaskar Sondhia	M		23		
958	Birendra Pahade	M		22		
959	Bundiabai Irpai	F			50	
960	Babita Maria	F		18		
961	Banda Mehdute	F		25		
962	Biushali Gobare	M		20		
963	Bisnia Barma	F			40	
964	Tilkabati Wike	F				60
965	Chetan Khapre	M		30		
966	Dipika Batti	F	14			
967	Dinesh Wike	M			35	
968	Durga Jadhubansi	F	15			
969	Dipak kumar Sarayam	M		29		
970	Dharma yadubansi 2	F		21		
971	Dayabanti Ibnati 2	F			35	
972	Ganga Wike	F		25		
973	Gorelal Tekam	M			50	
974	Gita Marawi	F		19		
975	Guddi Yadhubansi	F		28		
976	Gyarsi Gour	F				60
977	Ganesh Mahale	M		19		
978	Girjabai Dehria	F			35	

**List of the Mental Patients intertracted at the Chamatkari Hanuman Temple,  
Chindwara**

Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
979	Jhanno Parteti	F		18		
980	Jayabai Sirsagar	F			40	
981	Jaysribai Parteti	F		25		
982	Manoram Gudam	M			40	
983	Motiram Ahake	M			35	
984	Manju Kahar	F		22		
985	Manran Tungdam	M		30		
986	Mirabai dhurye	F			35	
987	Mahadev Vhaoskar	M		18		
988	Malti Manjriwar	F			39	
989	Manbatibai Manut	F				55
990	Mangla Yadekar	F		19		
991	Mukesh Biswakarma	M		28		
992	Mitabai Bisdare	F			35	
993	Mamta Chandrabansi	F		20		
994	Mastarinbai Yadnekar	F			45	
995	Kanchan Banospati	F	14			
996	Kapasai Ibnati	F		25		
997	Krishna Bakle	M		19		
998	Kalabati Bagdea	F			35	
999	Kantibai Pancheswar	F			50	
1000	Kuglibai Saojkar	F				55
1001	Kilabai Naore	F			45	
1002	Kalabati Molawi	F		28		
1003	Kiran Sondhia	F		20		
1004	Kewalprasad Chaurasia	M			42	
1005	Kamla Barma	F			42	
1006	Nanda Bokad	F		25		
1007	Priti Barma 2	F		16		
1008	Pradita Wike	F		30		
1009	Pramod Panche	M		28		
1010	Probha Sarayam	F		26		
1011	Pusiabai Dehria	F				55
1012	Chandrabai Goiya	F			35	
1013	Chandralal Irpai 2	M			40	
1014	Rajkumari Guodam	F		30		
1015	Radhabai Chandrabansi	F		25		
1016	Roshni Thakre	F		18		
1017	Riabai Balke	F			35	
1018	Rajkumar Chichalkar	M		20		
1019	Ranjeeta Yadav	F		24		
1020	Ramchandra Khakre	M		30		
1021	Rashmi Ubnare	F		18		
1022	Sejilal Maraskole	M			50	
1023	Rampiari Wike	F		19		
1024	Raheskalibai Arjunbar	F			40	
1025	Rebbabai Ibnati	F		25		
1026	Ramasare Patel	M		25		
1027	Runa Sahu	F		30		

**List of the Mental Patients interrracted at the Chamatkari Hanuman Temple,  
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Sl. No.	Name	Sex	Age Group			
			0 - 15	16 - 30	31 - 50	50 +
1028	Sayankumari Seryam	F		22		
1029	Sangita Balke	F		20		
1030	Sabita Dhoke 2	F		20		
1031	Sanjoy Khabre	M		18		
1032	Santkumari Dhurye	F		22		
1033	Sabita Lajebar	F		25		
1034	Sunita Kachoke	F		35		
1035	Sangeeta Dharkuse	F		27		
1036	Rekhabai Jharia	F		27		
1037	Sunita Dhurye	F		22		
1038	Sangita Wike	F		17		
1039	Sarala Yadav 2	F			38	
1040	Santi Jadhubansi	F	13			
1041	Indu Kahar	F				60
1042	Sanju Wike	M		25		
1043	Shirpat Sirsiag	M			35	
1044	Sunitabai Parteti	F		26		
1045	Sadaful Bhlawi	F		18		
1046	Sarita Bhlawi	F		17		
1047	Sukhai Wike	F		18		
1048	Sarja Salage	F		30		
1049	Sakarwati Bindhad	F				60
1050	Sohabao Borkar	M		20		
1051	Sakunbai Biswakarma	F		45		
1052	Sukarwati Wike	F		18		
1053	Sarojbai Satankar	F			40	
1054	Sita Shirwate	F		28		
1055	Sarita Thakur	F			32	
1056	Sobhabai Dohke	F			35	
1057	Santosh Makbhi	M		18		
1058	Satwantabai Tarpayee	F		28		
1059	Sila Jhalane	F			36	
1060	Sunil Rane	M		24		
1061	Sarita Yadav	F		20		
1062	Santosh Sen	M			35	
1063	Subhadra Dahilinge	F		24		
1064	Sodtibai Nisar	F			50	
1065	Sashibai Malwi	F			35	
1066	Saddu Biswakarma	M			40	
1067	Tarabai Wike	F		30		
1068	Urmila Jadhubansi	F		25		
1069	Yoshada Wike	F		25		

स्थापना - 26 जनवरी 1989

## ग्रामीण आदिवासी समाज विकास संस्थान गोंडीवाढोना

पंजीयन क्र. - 25307

FCRA NO- 063190014

मो.नं. - 09329212558

07165 - 221319

परियोजना कार्यालय - ग्राम बेलगांव पो. सावली तह. सौसर जि. छिन्दवाडा (म.प्र.)

e-mail :- [gasvs.sansar2@gmail.com](mailto:gasvs.sansar2@gmail.com) , [gasvs.sansar@yahoo.in](mailto:gasvs.sansar@yahoo.in)

पत्र क्र. :- GASVS/2011/ 58\

दिनांक :- 22/3/2011

प्रति,

श्री डॉ. तपसकुमार राय

सेवक मेन्टल हेल्थ कलकत्ता

विषय :- मानसीक रोगी बालीका के एक्सीडेंट की जानकारी भेजने बाबद ।

महोदय,

श्री चमत्कारीक हनुमान मंदीर परिसर सावली एक मानसीक रोगी बालीका , आयु 11 वर्ष की रहती थी जो बोल नहीं सकती थी । उसका नाम , पत्ता कहा की है, कोई जानकारी नहीं थी । किसी ने उसे मंदीर परिसर में लाकर छोड़ा था जो दो वर्ष से यहा रहती थी ।

अचानक वह रोड पर घुमते फिरते हुये दिनांक 2/03/2011 को रात 10 बजे नागपुर - छिन्दवाडा रोड पर , सावली से 3 कि. मी , दुरी पर ग्राम वाघोडा के पास रात 10 बजे किसी अज्ञात वाहन ने उसे ठोस मालकर आघात किया जिससे वह दुर्घटना स्थल पर ही मृत्यु हो गई ।

- 1) इस दुर्घटना की रिपोर्ट पुलिस थाना लोधीखेडा में दिनांक 2/03/2011 को रात्री 11 बजे किसी अज्ञात व्यक्ति ने दर्ज की है।
- 2) जिसका थाना लोधीखेडा में मार्ग नं. 15 दिनांक 2/3/2011 रात 11 बजे दर्ज है।
- 3) जिसका अपराध नं. 28 धारा 304/01 कायम किया गया है ।
- 4) इस बालीका का पोस्टमार्टम , प्राथमीक स्वास्थ्य केन्द्र सौसर में दिनांक 3/3/2011 को दोपहर 12 बजे हुआ ।

जिसमें मृत्यु का कारण सिर में चोट (ब्रेन इंज्युरी ) है। डॉ. श्री कान्हा अग्रवाल ने पि. एम . किया है।

5) लोधीखेडा थाना से पि. एच .सी. सौसर में पि. एम . हेतु पोलीस कान्सटेबल श्री रमाकांत नं. 637 लेकर आये थे ।

6) पोस्टमार्टम के बाद उसका अंतीम संस्कार श्री हनुमान मंदीर सावली के कमेटी के लोगो ने किया है।

7) वाहन का पता नहीं लगा है।

डॉ. साहब पोली स्टेशन से डायरी मिलना बाकी है। डायरी मिलने हेतु संस्था ने आवेदन लगाया है , डायरी मिलने पर आपकी और भेजी जायेगी।

अतः आवश्यक कार्यवाही हेतु सुचनार्थ।

धन्यवाद ।

भवदीय

( श्यामराव धवले )

संयोजक

ग्रा.जा.स.वि. संस्थान  
गोंडीवाढोना

प्रथम सूचना प्रतिवेदन ( धारा 157 द. प्रक्रिया संहिता के अन्तर्गत )

FIRST INFORMATION REPORT (Under Sec. 154 Cr. P.C.) 28

1. \*जिला छिन्वाड़ा \*थाना लोधीखेड़ा \*कम. 2011... \*प्र.सू.प.क्र. 28/11... \*दिनांक 21/3/11
2. (1) \*विधान मादक धाराएं 304A 305
- (2) \*विधान मादक धाराएं 304A 305
- (3) \*विधान मादक धाराएं 304A 305
- (4) \*अन्य विधान एवं धाराएं 187 mva
3. (अ) संदर्भित रोजनामचा सन्हा क्र. ....
- (ब) \*घटना का दिन 21/3/11 \*दिनांक 21/3/11 \*समय 10 बजे राति
- (स) थाने पर सूचना प्राप्त होने का दिनांक 21/3/11 समय 00/30 बजे राति
4. सूचना का प्रकार \*लिखित / मौखिक लिखित
5. घटना स्थल : (अ) थाने से दिगा व दूरी पश्चिम 10 km
- (ब) \*घटना स्थल का पता जकारा 9 नम्बर के मलान के पास की छविना के पास
- (स) घटना स्थल अन्य थाना क्षेत्राधिकार है तो थाना छिन्वाड़ा जिला छिन्वाड़ा
6. अभियोगी/सूचनाकर्ता : (अ) नाम सिद्धार्थ चार्ल
- (ब) पिता/पति/पालक का नाम दीपक चार्ल
- (स) जन्म दिनांक /वर्ष 40 वर्ष (ड) राष्ट्रीयता भारतीय
- (द) पासपोर्ट नं. .... जारी दिनांक .... जारी होने का स्थान ....
- (क) व्यवसाय ग्राम चौक के कारोबार (ख) पता चौतली

7. ज्ञात/अज्ञात/संदेही/आरोपी का पूर्ण विवरण

(आवश्यकतानुसार पृथक् पृष्ठ का प्रयोग करें)

① अज्ञात व्यक्ति

8. अभियोगी/सूचनाकर्ता द्वारा सूचना दिये जाने में विलम्ब का कारण

9. अपहृत/सम्पन्न सम्पत्ति का पूर्ण विवरण (आवश्यकतानुसार पृथक् पृष्ठ का प्रयोग करें)

10. \*अपहृत/सम्पन्न सम्पत्ति का कुल मूल्य

11. \*मर्ग/अकाल मृत्यु सूचना क्रमांक (यदि हो)

12. प्रथम सूचना विवरण : (आवश्यकतानुसार पृथक् पृष्ठ का प्रयोग करें)

नगर सिरीक्षक  
थाना - लोधीखेड़ा  
जिला - छिन्वाड़ा

में शामिल होतकी स्था है। 'शाक' धौवली का कोटा है। कुर्मी का.  
 10/30 बजे माधुमदुका की नगरपुल परते के मालाग के पास वाला,  
 पुष्पिका के पास रक्त अज्ञात बच्ची 7 साल की की छिलीमाला  
 वाहन ने लुब्को 7 साल की की स माह दिया जिससे बच्ची पूरी  
 रोड पर मारी पड़ी है। तब से नगरपुल परते के मालाग के  
 पास आला देवा की बच्ची 7 साल की मारी पड़ी थी। कौन  
 अभाव वाहन चालक के रोज रफ्तार लापता हो से पता चला है  
 गाड़ी से मृत्यु हुई है। गाड़ी लेकर हायर भाग गया है।  
 मयगेश बोर्ड के भी देवा है। कि इस वक्त में गाड़ी  
 लोदी (वीड) रिपीट करने आया है। कर्मचारी को गावे।  
 बहु बच्ची का सोंवली मंदिर में 3/4 साल ने बंगी घुमती रहती थी  
 पादी भी घुमती रहती थी। जिसका को इ पता मही चला है।

13. कार्यवाही जो की गई : उपरोक्त विवरण से धारा ..... 304-A 91C 197mm का प्रकरण पंजीबद्ध कर  
 विवेचना में लिया गया/नहीं लिया गया तथा ..... को प्रकरण विवेचना हेतु सौंपा गया,  
 या क्षेत्राधिकार के दृष्टिगत थाना ..... जिला .....  
 को स्थानान्तरित किया गया या द. प्र. सं. की धारा 157 "ब" के अन्तर्गत कार्यवाही की गई.  
 अभियोगो/सूचनाकर्ता को प्र. सू. पत्र पढ़वाकर/पढ़कर सुनाया गया, जिन्होंने सही-सही अभिलिखित होना स्वीकार किया. इसको एक प्रति  
 सूचनाकर्ता को निःशुल्क प्रदाय की गयी.

सिद्धांत पारीठ

अभियोगो/सूचनाकर्ता के हस्ताक्षर निशानों अंगुला.

प्रति.

माननीय न्यायालय में दाम प्रदी मोह

की ओर सूचनार्थ.

नगर निरीक्षक  
 थाना - छोधीखेड़ा  
 जिला - छिन्दवाड़ा

**एप आकस्मिक मृत्यु की सूचना**  
(मर्ग इंटीमेशन)

थाना :- लोधीखेडा

जिला - छिन्दवाड़ा

मर्ग क्र. :- 15/11

घरा :- 174 जा. फौ.

घटना स्थल :- ठाणार दूधरे के माणार के पास दुबिया के पास बाघोडा नामपुर

दिनांक घटना समय :- 21/3/11 को 10 बजे रात्रि

दिनांक सूचना समय :- 03/03/11 को 00/30 बजे

नाम रिपोर्टकर्ता :- सिद्धार्थ पारस ठा. की रामन पारस ठा. 240 लक्ष्मी सा. फौ. की  
नामा लक्ष्मी देवी

नाम मृतक :- असाव बच्ची ठा. 7 साल की लड़की

कारण मृत्यु :- असाव वाहन से टक्कर मारने से मृत्यु

कायमीकर्ता :- निरी. अमानुष घात भाग ली वरिषा

विवरण :- रिपोर्ट करती सिद्धार्थ पारस के डच. माणार आ अमानुष  
रिपोर्ट करने का पता कि ठाणार दिनेक 21/3/11 को ठाणार दूधरे  
के माणार के पास दुबिया के पास बाघोडा नामपुर से दिनेक  
बोले पट बल्ल बच्ची 7 साल की असाव को छे ली असाव  
वाहन द्वारा पीछा से पार लपकवलेन बलाकार असाव बच्ची  
को ठोस मार दिया किसे बच्ची को तब मर गई निरी. भाग  
जावे हमने पट में माणार दे मारी बच्ची 7 साल की मरी  
पड़ी थी 7 को बच्ची को सिर में छे पट में चोट आई थी  
मे नाना रिपीट करने मर गई कापेवारी को जे

सिद्धार्थ पारस

15/3/11

प्रतिवेदिता श्री. नाग ड. म. मधेयमर्मा की बहिन

नागर निरीक्षक

थाना - लोधीखेडा  
जिला - छिन्दवाड़ा

15/3/11

## नक्शा पंचायतनामा

स्टेशन हाउस लोधीखेड़ा

तारीख 3.3.11.

फोटशुदा (मरे हुए) आदमी का नाम अज्ञात बालिका (महिला) मने का लक्ष्य .....  
 उम्र करीब 11 वर्ष  
 (श्रियंका)

- उन आदमियों के नाम जिनके सामने मुर्दा निकाला गया व मुलाहिजा किया गया.
1. भवनेश 30 दादाराव नौबडे उम्र 42 वर्ष 2550 सखकी
  2. टीकायाम 30 सिंगयादास सिखादे उम्र 50 वर्ष सा 0
  3. भास्करा 30 बायीक सोलोने उम्र 50 वर्ष सा 0 लोधीखेड़ा
  4. कैलाश 30 गटकर साडे उम्र 40 वर्ष सा 0 लोधीखेड़ा
  5. रुष्णा 30 श्यामदाब कामजी उम्र 35 वर्ष सा 0

माल की तफतीस जो फोटशुदा के पास बरामद हुआ.

फोटशुदा के रिश्तेदारों के नाम अगर कोई हाजिर है,  
 उस आदमी का नाम जिसके सुपुर्द माल  
 किया गया.

दस्तखत जिसके सुपुर्द माल किया गया.

पंचों की राय और दस्तखत

हम अधोहस्ताक्षरकर्ता पंचायत इस बात से सहमत हैं कि  
 विनिर्दिष्ट बालिका (श्रियंका) की हत्या यात्री के किसी सफात वाहन की चपेट में  
 आने एक्सीडेंट होने से हुई जो वहाँ से कारण ही हुई है परन्तु फिर भी  
 बालिका का शव का पोस्टमार्टम करा लिया जाना उचित समझते हैं।

3.3.11

नगर निरीक्षक  
 थाना - लोधीखेड़ा

पुलिस आफिस को गय और दस्तावेज जिसमें निरीक्षण करवा स्थल :- घर का स्थल जहाँ पर कि दुर्घटना

पंचायतनामा लिया एवं तारीख  
घटी मागापुर-चिन्दावाड़ा में मौजूद बायोडायोसिस को छोड़ ला है जहाँ पर कि किसी अज्ञात  
वाहन से दुर्घटना घटी हुई, कोई प्राथमिक गौरव का दस्तावेज नहीं है, पुलिस से घर का स्थल का  
सफाई करवा दिया जा रहा है।

निरीक्षण डायरी :- घर का पंचायतनामा के CHC सौं सर जहाँ राव का निरीक्षण किया, जहाँ राव CHC  
सौं सर में मर चुकी है जहाँ कि उसे बायोडायोसिस का सिर उत्तर-पूर दक्षिण दिशा की ओर है राव  
की कलाई की दायात में है, सिर मध्यमवृत्त की स्थिति में है बदन पर कुछ कपड़ा नहीं  
है देखा कि वह विविध अवस्था स्थिति में है, बदन को उलटवा-पलटवाकर  
देखा कि वह अन्य कोई प्राथमिक दस्तवाज नहीं दे रही है।

राय पुलिस अधिकारी :- मैं जयपुर में स. म. मुख्यालय राव के M.G. AS को छोड़कर इस  
बात से पूर्णतः सहमत हूँ कि मृतिका बालिका (प्रियंका) की मृत्यु  
किसी अज्ञात वाहन से एम्पीडेंट होने से आई जो वे से मौके  
पर ही होना पाया गई है पर मैं पंचायत की राय से सहमत  
होकर विविध मृतिका बालिका के राव का PM करवा करवा  
उचित समझता हूँ।

खिदमत में श्रीमान् DPM मधेन्य, सौं सर की ओर सादर सूचनाएँ।

शव परीक्षा के लिए आवेदन  
शव का विवरण

थाना ..... लोधीखेड़ा ..... जिला ..... छिन्दवाड़ा ..... तारीख 3.3.11

नाम, लिंग, उम्र, जाति ..... अज्ञात महिला उम्र 11 वर्ष करीब

शव मिलने का स्थान ..... बाघोड़ा पुलिस के मार्ग मोरशेड बोरगांव स्टेशन

ग्राम ..... बाघोड़ा ..... थाना ..... लोधीखेड़ा

उस स्थान से परीक्षा के लिये शव भेजने का समय ..... दि. 3.3.11 के 9/00 बजे

जिस पुलिस अधिकारी के साथ शव भेजा गया उसका नाम ..... मार. रसाकाता क. 634

शव के साथ जाने वाले रिश्तेदार, इत्यादि का नाम जो उसे पहचान सके ..... मुक्ति मजरा है जिस सार्वली मेदिर के इन्हीं व कार्यकर्ता

शव और मृत्यु संबंधी जानकारी जो अब तक पुलिस को मिल पाई है ..... मुक्ति शास्त्रि है किसी मजरा बाहर से एक्सीडेंट होने से मौत पर ही फौत हो गई है।

उक्त शव, परीक्षा के लिये तारीख 3/3/11 समय 11.30pm बजे प्राप्त हुआ और शव गृह में रखा गया।

नगर निरीक्षक  
थाना - लोधीखेड़ा  
जिला - छिन्दवाड़ा

डॉक्टर के हस्ताक्षर

संलग्न-61

पुलिस

मध्यप्रदेश शासन  
पुलिस विभाग  
शव परीक्षण के लिये आवेदन

थाना

लोधीखेड़ा

जिला

छिन्दवाड़ा

तारीख

3.3.11

पत्र

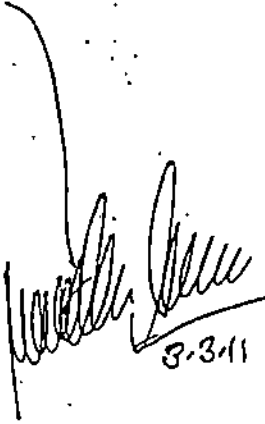
जिला चिकित्सा अधिकारी/सहायक चिकित्सा अधिकारी,

G.H.C. सोसर

आपके पास शव परीक्षा के लिये शव, जिसका विवरण नीचे दिया गया है, भेजा जा रहा है। कृपया परीक्षा कर के मृत्यु के कारण के संबंध में अपना मत शीघ्रतः शीघ्र मेरे पास भिजवायें।

शव के साथ निम्नलिखित वस्तुएं भी परीक्षण के लिये भेजी जा रही हैं :-

वस्तुओं का विवरण :-

  
3.3.11



नगर चिकित्सक  
थाना - लोधीखेड़ा  
जिला - छिन्दवाड़ा

## शव परीक्षा प्रतिवेदन ( रिपोर्ट )

नाम ..... Unknown Person ..... का शव उम्र ..... 11 yr .....  
 जाति ..... Unknown ..... ग्राम ..... Baghoda .....  
 पुलिस थाना ..... Kodhikheda ..... को .....  
 पुलिस थाना ..... Kodhikheda ..... के ..... Const. Ramakant no. 637 .....  
 पत्र क्रमांक ..... ..... तारीख ..... 3/03/11 .....  
 के साथ, शव परीक्षा का जांच पत्र तारीख ..... 03/03/11 ..... को ..... 9.00 AM .....  
 यजे प्राप्त हुआ.

पहचान और जाति चिन्ह :-

- (1) Prabhakar Modhe 41 yr
- (2) Tikaram Nikhade 70 yr
- (3) Ramesh Yadav 35 yr

नीचे हस्ताक्षरकर्ता के मय तारीख ..... 3/3/11 ..... को ..... 11.30 am ..... बजे पहली बार देखा  
 था और उस समय वह ..... Cold, Rigid, Supine ..... था

(गरम था, ठंडा था या अकड़ गया था, या जीवित था, या मृतक था और किन-किन अंगों से थोड़ी सड़ांध, सामान्य सड़ांध या बहुत सड़ांध आने लगी थी.)

### External Appearance

The body of female child avg. built, ~~covered~~ naked body.  
 Face Crushed all bones fractured and overlapped  
 each other. (Face cannot be identified). Brain Material present  
 out of cranial cavity and crushed. Eyes, Nose, Mouth  
 cannot be identified separately. Gross Swelling present on  
 Rt. Lower leg. 2 pieces of tibia & fibula seen from crushed  
 skin and subcutaneous tissue both bones fractures -  
 Multiple abrasion & bruises present all over body. Rigor  
 mortis present in all extremities.



नगर निरीक्षक  
 थाना - लोधीखेड़ा  
 जिला - छिन्दवाड़ा

## शव परीक्षा प्रतिवेदन

शव परीक्षा तारीख  
परचात आरंभ की गई.

3/3/11

को 11:30 pm बजे मध्याह्न पूर्व/मध्याह्न

तारीख

3/3/11

*(Signature)*  
हस्ताक्षर

### निरीक्षण

#### एक-बाहरी रूप

टीप.—सभी अंगों की स्थिति का निरीक्षण करें और यदि कोई बीमारी या चोट न पाई जाय तो स्वास्थ्य लिख दें.

1. शारीरिक हाल—तगड़ा, दुबला, विघटित आदि
2. घाव कहां हैं, आकार स्वरूप
3. चोट कहां लगी है, आकार स्वरूप
4. गर्दन पर गांठ के निशान, विच्छेदन आदि

*Described on  
Page 3*

#### दो-कपाल और मेरुदण्ड

टीप.—जब तक मेरुदण्ड में कोई रोग या चोट के चिन्ह दिखाई न दें तब तक उसकी जांच करने की आवश्यकता नहीं है.

1. खोपड़ी, कपाल और कशेरुका का
2. सिल्लो
3. मस्तिष्क और मेरुदण्ड

*Described on  
Page 3*

#### तीन-वक्ष

1. परदा, पसली और कोमलस्थ
2. फुफ्फुस
3. कंठ और श्वास नली
4. बाहिना फेफड़ा
5. बायां फेफड़ा
6. पेरिओन परकारसियम
7. हृदय
8. वृहद वाहिका

*Intact & Pale  
Intact  
Intact  
Intact & Pale  
Intact & Pale  
Intact  
Both Chamber Empty  
Intact*

#### चार-उदर

1. परदा
2. आंतों की झिल्ली
3. मुंह तथा ग्रन्थि, ग्रसनी

*Intact  
Intact  
Intact*

*B*  
अग्र निरीक्षक  
थाना—लोधीखेड़ा  
जिला—छिन्दवाड़ा

4. पेट और उसके भीतर की वस्तुएं ..... Semidigested food material
5. छोटी आंत और उसके भीतर की वस्तुएं ..... Semidigested food material
6. बड़ी आंत और उसके भीतर की वस्तुएं ..... Semidigested food material
7. यकृत ..... Pale
8. प्लीहा ..... Pale
9. गुदा ..... Pale
10. मूत्राशय ..... Empty
11. भीतरी और बाहरी जननेन्द्रिय ..... Intact

#### पांच—पेशियां और अस्थियां

1. चोट
2. बिमारी का विकृति
3. हड्डी का टूटना
4. हड्डी का सरकना

चोट या बीमारी का ब्यौरेवार विवरण और उसकी अवधि और कारण के संबंध में मत :-

शरीर में पाई गई वस्तुओं (जैसे गोला आदि) की सूची और विवरण और उनके संबंध में अभ्युक्ति :-

शव के साथ जांच के लिए भेजी गई वस्तुओं के संबंध में अभ्युक्ति :-

आंत को सुरक्षित रखने के संबंध में और रसायन विश्लेषक, सोरम विज्ञानी या अन्य विशेषज्ञ द्वारा वस्तुओं की आगे जांच कराई जाने के संबंध में मत :-

नगर निरीक्षक  
थाना - लोधीखेड़ा  
जिला - छिन्दवाड़ा

Mode of Death. Shock with Sycscope due to Excessive bleeding

Cause of Death. Injury to vital organ Brain

Duration of Death. within 24 hours

John A. S.

No. *K* **MEDICAL OFFICER.**  
 सहायक सैन्य चिकित्सक *असिस्टेंट मेडिकल ऑफिसर*  
**C. H. C. SAUR**  
 DISTT. CHHINDWARA (M.P.)

इसकी एक प्रति वस्तुएं भेजने वाले अधिकारी को तत्काल भेजी जायगी और दूसरी प्रति पुलिस अधीक्षक को अग्रेषित की जानी चाहिए.

(हस्ताक्षरित)

सिविल सर्जन

(स्थान)

न्याय निरीक्षक  
थाना - लीधीखेड़ा  
जिला - छिन्दवाड़ा

**UTILIZATION CERTIFICATE**

**Pilot Project in the Chamatkari Hanumanji Temple at  
Chindwara, Madhya Pradesh, implemented by SEVAC  
Funded by : N.H.R.C.**

Certified that the Grant of Rs. 1,00,000/- (Rupees One Lakh only) sanctioned to Sane and Enthusiast Volunteers' Association of Calcutta (SEVAC) by N.H.R.C. (vide D.O. No. 11/23/2009 – PRP&P dated 13th May, 2011) for the implementation of a Pilot Project in the Chamatkari Hanumanji Temple at Chindwara, Madhya Pradesh has been fully utilized for the purpose for which it was sanctioned.

Date: September 13, 2011

*Upas Kumar Ray*  
**Secretary**  
**SEVAC**

*S.K. Gupta*  
**S.K. GUPTA (F.C.A.)**  
(Regd.No.- 11000)  
Proprietor  
**B.K. SEN & CO.**  
(Chartered Accountants)  
11, Old Post Office Street  
Kolkata-700001  
FIRM No- 301050E

**Statement of Accounts**

NHRC supported Pilot Project implemented at  
Chamatkari Hanumanji Temple at Chindwara, Madhya Pradesh  
(D.O. No.- 11/23/2009-PRP&P dated 13th May, 2011)

Organized by :

Sane & Enthusiast Volunteers' Association of Calcutta (SEVAC)  
Thakurpukur, KOLKATA-700063.

Budget Head	Budget Amount	Amount Utilized
Awareness Generation Materials	5,000.00	5,500.00
Honorarium for three local volunteers	31,500.00	30,000.00
Conveyance/ Staying charges of the Psychiatrist, Psychologist and Social worker Of the SEVAC Team.	64,000.00	67,487.00
Honorarium of a local Doctor/ Treatment of The Patients.	18,000.00	18,000.00
Administrative Expenses/ Stationery/ Local Travel.	13,500.00	14,251.00
<b>TOTAL</b>	<b>1,32,000.00</b>	<b>1,35,238.00</b>

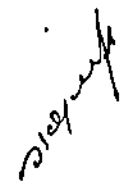
Assistance received from N.H.R.C. (Cheque No. 782119, dt. 01-06-2011) = Rs. 1,00,000.00

Amount Receivable from N.H.R.C. = Rs. 32,000.00

SEVAC's Contribution = Rs. 3,238.00

Date : September 13, 2011.

  
Secretary  
**SEVAC**

  
**S.K. GUPTA (F.C.A.)**  
(Regd.No.- 11000)  
Proprietor  
**B.K. SEN & CO.**  
(Chartered Accountants)  
11, Old Post Office Street  
Kolkata-700001  
FIRM No- 301050E