## F.No. A-64/13/2020-Estt/ 907

National Human Rights Commission (Establishment Section)

Dated, the 21st May, 2021

## ENGAGEMENT OF TRANSLATORS FOR TRANSLATION WORKS IN THE NATIONAL HUMAN RIGHTS COMMISSION ON TEMPORARY BASIS

Applications are invited from serving Government servants/employees working in autonomous bodies, former employees of NHRC, Delhi and NCR based volunteers (Graduates) for preparation of a panel of Translators for translation of complaints/correspondence and reports received in the following languages into English, in the Commission.

- 1) Malayalam
- 2) Tamil
- 3) Marathi
- 4) Gujarati
- 5) Telugu
- 6) Odiya
- 7) Punjabi
- 8) Bengali

The engagement will be initially for a period of six months subject to further extension based on his/her performance. They shall be paid an honorarium of Rs.330/- per thousand words for handwritten translation and Rs.350/- per thousand words for typed translation.

## Essential qualifications:-

- (i) The volunteers should possess a degree of Graduation or its equivalent, as recognized by the Government of India.
- (ii) Must have good knowledge of English as well as the language concerned.
- (iii) Preference will be given to those having experience in translation work.

The volunteers will have a collect complaints or reports from the office of the Commission and to return the same, within a week, along with the translated version. They will not be eligible for any conveyance, travelling allowance for this purpose.

Interested and eligible candidate may send their complete Bio-data in the enclosed format (Annexure-1)to The Assistant Director(OL), National Human Rights Commission, Manav Adhikar Bhawan, C-Block, GPO Complex, INA, New Delhi-110023, by post or by hand, on or before 22<sup>nd</sup> June, 2021.

(B.S. Nagar) Deputy Secretary 011-24663298

nhrcestt@nic.in

Encl: Annexure-I

## APPLICATION FOR THE ENGAGEMENT OF TRANSLATORS FOR TRANSLATION WORKS IN THE NATIONAL HUMAN RIGHTS COMMISSIONON TEMPORARY BASIS

Affix recent

Passport size

. Photo here

| N  | ame              | -               | ******                |               |    |                     |  |
|--|------------------|-----------------|-----------------------|---------------|----|---------------------|--|
| D  | ate of Birth     | -               |                       |               |    |                     |  |
| L  | anguage for v    | which applied - | ******                |               |    |                     |  |
| Present Address                            |                  |                 |                       |               |    |                     |  |
|  |                  |                 |                       |               |    |                     |  |
|  |                  |                 |                       |               |    |                     |  |
| Ŧ  | elephone No.     |                 |                       |               |    |                     |  |
| Mobile No.                                 |                  |                 |                       |               |    |                     |  |
| Ξ  | mail ID          | -               | ••••••                |               |    |                     |  |
| Educational Qualifications-                |                  |                 |                       |               |    |                     |  |
|  | Class            | Board /         | Year                  | Subjects take | en | % of marks obtained |  |
|  |                  | University      |                       |               |    | optained            |  |
| ľ  | 10 <sup>th</sup> |                 |                       |               |    |                     |  |
|  | 12 <sup>th</sup> |                 |                       |               |    |                     |  |
| }  | Graduation       |                 |                       | -             |    |                     |  |
| Ì  | Post             |                 |                       |               |    | <del>.</del>        |  |
|  | Graduation       |                 |                       |               |    |                     |  |
| (Separate sheet may be used, if necessary) |                  |                 |                       |               |    |                     |  |
|  |                  |                 |                       |               |    |                     |  |
| Experience, if any-                        |                  |                 |                       |               |    |                     |  |
|  |                  |                 |                       |               |    |                     |  |
|  |                  |                 |                       |               |    |                     |  |
| Name, address and Contact No               |                  |                 |                       |               |    |                     |  |
| of office where working at present         |                  |                 |                       |               |    |                     |  |
| (in case of serving govt. servant)         |                  |                 |                       |               |    |                     |  |
|  |                  |                 |                       |               |    |                     |  |
|  | Date             |                 | (Signature with name) |               |    |                     |  |