

राष्ट्रीय मानव अधिकार आयोग

National Human Rights Commission

मानव अधिकार भवन, ब्लॉक-सी, जी.पी.ओ. कम्प्लेक्स, आई.एन.ए., नई दिल्ली -110023 Manav Adhikar Bhawan, Block - C, GPO Complex, INA, New Delhi-110023 Fax:

E-Mail: nhrcestt@nic.in Website: www.nhrc.nic.in



File No. A-12019/1/2024-Estt

Dated the 23rd December, 2024

Deputation Vacancy Notice No. 03/2024

Applications are invited to fill up the following existing/ anticipated vacancies on deputation basis in the National Human Rights Commission:-

| S.No. | Name of posts & Pay Scale notified/ adopted by the Commission | Existing/ anticipated vacancies | Eligibility Condition |
|-------|--|---------------------------------------|--|
| | Joint Registrar Level-13 (Rs.123100-215900) | 01 | Officers of the Central Government, the State Government, Union Territories, autonomous or statutory organization, Public Sector Undertakings, Universities or Recognized Research Institution; (a) Holding analogous post on a regular basis in the parent cadre or department; and (b) Possessing a degree in Law from recognized University and five years experience in Court matters or of any other post involving interpretation or application of statutes. |
| | Deputy Registrar Level-12 (Rs.78800- 209200) | | Officers under the Central Government, the State Government, Union territories, autonomous or statutory organizations Public Sector Undertakings, Universities or recognised Research Institutions: (a) (i) holding analogous post on a regular basis in the parent cadre or department; Or (ii) with five years' service rendered after appointment to the post on a regular basis in level -11 (Rs. 67700 - 208700) in the pay matrix or equivalent in the parent cadre or department; and (b) Possessing a Degree in Law from a recognised University and five years experience in Court matters or of any other post involving interpretation or application of statutes. |

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| 3 | Joint Director (Research) Level-12 (Rs 78800-209200) | 01 | Officers under the Central Government, the State Government, Union territories, autonomous or statutory organisations, Public Sector Undertakings, Universities or recognised Research Institutions: (a) Holding analogous post on a regular basis in the parent cadre or department; and (b) Possessing following qualifications and experience: Essential (i) Master of Laws from any recognised University; (ii) Masters' in Political Science or Sociology or Social Work or Economics or Human Rights |
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| | | | or Psychology or Population Studies or Criminology from a recognised University; (iii) Five years' research experience in any of the above subjects in a recognised Institution or University. |
| 4 | Under Secretary | 02 | Officer under the Central Government, the State Government or Union territories: |
| | Level-11 | | |
| | (Rs 67700-208700) | | (a) (i) holding analogous posts on a regular basis in the parent cadre or department; |
| | | | or |
| | | | (ii) with seven years' service rendered after appointment to the post on a regular basis in level-8 (Rs. 47600- 151100) in the pay matrix or equivalent in the parent cadre or department; and |
| | | | (b) possessing a degree in Law from recognised university |
| 5 | Assistant Registrar Level-11 (Rs 67700-208700) | 03 | Officers of the Central Government, the State Government, Union territories, autonomous or statutory organization, Public Sector Undertakings, University or recognised Research Institution; |
| | | | (a) (i) holding analogous post on a regular basis in the parent cadre or department |
| | | | or |
| | | | (ii) with seven years' service rendered after appointment to the post on a regular basis in the level-8 (Rs. 47600- 151100) in the pay matrix or equivalent in the parent cadre or department and |
| | | | (b) possessing a degree in Law from recognised university |

| 6 | Principal Private Secretary Level-11 (Rs 67700-208700) | 01 | Officers of the Central Government, the State Government, Union territories, autonomous or statutory organisations, Public Sector Undertakings, Universities or recognised Research Institutions holding analogous post on a regular basis in the |
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| | | | parent cadre or department. |
| 7 | Senior Research Officer | 02 | Officers under the Central Government or the State Government or Union territories: |
| | Level-11 (Rs.67700- 208700) | | (a) Holding analogous post on a regular basis in the parent cadre or department; |
| | | | (b) Possessing following qualifications and experience: |
| | | | Essential Qualification: |
| | | | (i) Masters' degree in Political Science, History, Statistics, Sociology from a recognised university; |
| | | | (ii) Four years' research experience in any of the social sciences. |
| | | | Desirable Qualification: Degree in law from a recognised University. |
| 8 | Research Officer Level-10 (Rs.56100-177500) | 02 | Officers of the Central Government, the State Government, Union territories, autonomous or statutory organisations, Public Sector Undertakings, Universities or recognised Research Institution; |
| | | | (a) Holding analogous posts on regular basis in the parent cadre or department; |
| | | | (b) Possessing the qualifications and experience:- |
| | | | Essential:- |
| | | | Master's Degree in Social Science from a recognised University. |
| | | | Desirable:- |
| | | | (i) Degree in Law from a recognised university; |
| | | | (ii) Three years' research experience in any of the social science. |
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| 9 | Dy. Superintendent of Police | 02 | Officers under Central / State Police Organizations; |
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| | Level-9 (Rs.53100- 167800) | | (a) (i) Holding analogous posts on a regular basis; |
| | | | OR |
| | | | (ii) Inspectors of Police with 5 years regular service in the grade or equivalent; and |
| | | | (b) Possessing experience in investigation of criminal cases. |
| 10 | Private Secretary | 04 | Officers under the Central Government; |
| | Level-8* (Rs.47600- 151100) | | (i) Holding analogous posts on regular basis; or |
| | | | (ii) With 5 years regular service in a post Stenographer Cadre in Level-7 of Pay Matrix. |
| 11 | Assistant Accounts Officer | 01 | Officers of the Central Government, the State Government, Union territories, autonomous or statutory organisations, Public Sector Undertakings, Universities or recognised Research Institutions: |
| | Pay Matrix Level-7 (Rs.44900-142400) | | (a) (i) Holding analogous posts on regular basis in the parent cadre or department; or |
| | | | (ii) With five years' service in the grade rendered after appointment thereto on regular basis in level-6 (Rs.35400-112400) in the pay matrix in the parent cadre or department; and |
| | | | (b) Possessing any one of the following qualifications: - |
| | | | (i) Pass in the Subordinate Audit/ Accounts Service examination conducted by any one of the organised Accounts Departments of the Central Government; |
| | | | (ii) Successful completion of training in the Cash and Accounts work in Institute of Secretariat Training and Management training course and a minimum of three years' experience in Cash, Accounts and Budget Work. |
| | | | |

| 12 | Inspector Level-7 (Rs.44900- | 12 | Officers under Central / State Police Forces/ Armed Forces of Union; |
|----|--|----|---|
| | 142400) | | (a) (i) Working in similar or equivalent grade in the Central/State Police Forces/Armed Forces of Union: or |
| | | | (ii) Sub-Inspector in the Central/State Police Forces/Armed Forces of the Union with 5 years regular service as Sub-Inspector: or |
| | | | (iii) Officers working in the equivalent grade on regular basis under the Central Govt./ or State Govt. Departments/Central Public Undertakings; and |
| | | | (b) Possessing at least 5 years experience in vigilance or investigation or intelligence work. |
| 13 | Senior Research Assistant Level-7 (Rs.44900-142400) | 01 | Officers of the Central Government, the State Government, Union territories, autonomous or statutory organisations, Public Sector Undertakings, Universities or recognised Research Institution: |
| | (====================================== | | (a) Holding analogous posts on regular basis in the parent cadre or department. |
| | | | (b) Possessing following educational qualifications and experience: |
| | | | Essential: |
| | | | (i) Master Degree in Social science from a recognised university. |
| | | | (ii) Two years' research experience in any of the social science. |
| | Programmer Assistant Level-6 (Rs. 35400-112400) | 02 | Officers under the Central Government or the State Governments or Universities or recognised Research Institutions or Public Sector Undertakings or Statutory or Semi Government or autonomous organizations: |
| | | | (a) Holding analogous post on a regular basis; |
| | | | (b) Possessing following educational qualifications and experience: |
| | | | Essential: - |
| | | | (i) Masters' Degree in Statistics or Mathematics or Operations Research or Physics or Economics or Commerce (with |

| | | | Statistics) or Degree in Engineering or Computer Science from a recognised University; (ii) Two years' experience of an electronic data |
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| | | | processing work including one year's experience of computer programming or operation; Or two years' experience of data processing work including one year's experience of unit record system (Tabulor or accounting machines, collator etc); |
| | | | Or |
| | | | (i) Degree from a recognised university with Statistics as a subject; |
| | | | (ii) Five years' experience as mentioned in (ii) above. |
| | | | Desirable: - |
| | | | (i) Formal training in computer programming operation; |
| | | | (ii) Knowledge of one or more of the programming languages; |
| | | | (iii) Experience of operating mechanical tabulation equipment and of planning and supervising work on such equipment. |
| 15 | Accountant | 01 | Officers of the Central Government, the State |
| 1 1 | Level-6 (Rs.35400- 112400) | | Governments, Union territories, autonomous or statutory organisations, Public Sector Undertakings, Universities or recognised Research Institutions: |
| | | | (a) (i) Holding analogous posts on regular basis in the parent cadre or department; Or |
| | | | (ii) With ten years' regular service rendered after appointment to the post on a regular basis in the level-4 (Rs.25500-81100) in the pay matrix; and |
| | | | (b) Who have undergone training in cash and accounts work in the Institute of Secretariat Training and Management and possess three years' experience of cash, accounts and budget work. |
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| 16 | Junior Accountant Level-4 (Rs.25500- 81100) | 03 | Officers of the Central Government, the State Government, Union territories, autonomous or statutory organisation, Public Sector Undertakings, universities or recognised Research Institutions: |
|----|---|----|--|
| | | | (a) (i) Holding analogous post on regular basis in the parent cadre or department. |
| | | | OR |
| | | | (ii) Upper Division Clerk in Central Secretariat Clerical Service with Cash and Accounts training conducted by the Institute of Secretariat Training and Management. |
| | | | (b) Possessing following educational qualifications and experience: |
| | | | Essential: (i) B.Com with knowledge in computer applications. |
| | | | Desirable: (i) Experience in dealing with accounts and cash matters. |
| 17 | Assistant Librarian Level-4 (Rs. 25500-81100) | 01 | Officers under the Central Government or the State Government or Union Territories or Public Sector Undertakings or autonomous organisations – |
| | (-3.2000 01100) | | (a) Holding analogous posts on a regular basis. |
| | | | (b) (i) Bachelors Degree in Library Science or Library and Information Science of a recognized University or Institute. |
| | | | (ii) Two years' professional experience in a Library under the Central Government or the State Government or autonomous or statutory organization or Public Sector Undertakings or University or recognised Research or Educational Institution. |
| | | | Desirable: (i) Diploma in Computer Application from a recognised university or Institute. |
| 18 | Steno Grade 'D' Level-4 (Rs. 25500-81100) | | Officers of the Central Government, the State Governments, Union territories, autonomous or statutory organisations, Public Sector Undertakings, Universities or recognised Research Institutions – |
| | | | Holding analogous post on a regular basis in the parcadre or department. |

| | | | Desirable: Diploma in Computer from a recogniuniversity or institute. |
|----|-------------------|----|---|
| | | | Note: Preference will be given to those who know b English and Hindi stenography. |
| 19 | Constable Level-3 | 02 | From amongst personnel of the Central Armed Police Forces or State Police Organisations: - |
| | (Rs.21700- 69100) | | Holding analogous post in any Central Armed Po Forces or Constable from State Police organisations v five years' regular service. |

*Note: There is pay discrepancies to the posts of Dy. Superintendent of Police, Section Officer, Private Secretary & Inspector in the National Human Right Commission, proposed for filling up on deputation basis. The Candidates will not claim for the existing pay scale as a matter of right on selection to the respective posts on deputation basis. It will be as per decision of the Government/NHRC.

- 1. (i) Number of post(s) may vary.
 - (ii) Separate application(s) may be submitted if a candidate is eligible and applying for more than one post.
 - (iii) Commission's reserves the right to cancel / withdraw the vacancy notice in any time without prior notice and without providing any reason for it.
- 2. Proforma of application is attached at Annexure -'I'.
- 3. These vacancies are meant for deputation only. Applications of officers/ officials under the Central Government, the State Governments, Union territories, autonomous or statutory organization's, Public Sector Undertakings, Universities or recognized Research Institutions who fulfill the requisite eligibility criteria and experience for these posts, as mentioned against each, will only be considered. Applications of candidates not in regular/ permanent basis, retired officers or candidates serving in the private sector/ Organizations/ Universities/ Institutions will be summarily rejected.
- 4. The Deputation will be governed by the terms and conditions contained in the Department of Personnel and Training's O.M. No.6/8/2009-Estt.(Pay.II), dated 17.6.2010 as amended from time to time.
- 5. The maximum age-limit for appointment by deputation shall be not exceeding 'fifty-six years, as on the closing date of receipt of application.
- 6. The applications of eligible candidates who can be spared immediately on selection, may please be forwarded to the **Under Secretary**, **National Human Rights Commission**, Manav Adhikar Bhawan, 'C' Block, GPO Complex, INA, New Delhi 110023 in the prescribed format as at Annexure-I alongwith all requisite documents i.e. attested photocopies of last 05 years APARs, Integrity Certificate, DE/Vigilance clearance & details of major minor punishment if any etc latest by 60 days of publication of advertisement in the newspapers.
- 7. Incomplete applications or applications received directly or after the due date will not be considered and will be summarily rejected.
- 8. The forwarding authority may also certify the information furnished by the candidate in application form.

Under Secretary (Estt)

Advt. No. 03/2024

APPLICATION FORM FOR APPOINTMENT IN NATIONAL HUMAN RIGHTS COMMISSION ON DEPUTATION BASIS.

Paste a recent passport size photo of the candidate

| <u>Name</u> | of | Posts | applied for | r |
|-------------|----|--------------|-------------|---|
| | | | | |

| 1. | Name and Addres (In Block Letters) | ss | | | | | | | |
|---|---|------------------------|------------|--------------------|------------------------------------|------------------------|---------------|--------------------|------------|
| 2. | Date of Birth (in C | hristian era) | | | | | | | |
| 3. | i. Date of entry to | o service | | | | | | | |
| | ii. Date of retirem | | 4mal/a4a4a | | | | | | |
| | Government R | | trai/state | | | | | | |
| 4. | Educational Qualifications | | | | | | | | |
| 5. | Whether Educations requ | ational and | other | | | | | | |
| | satisfied. (If any | qualification h | as been | | | | | | |
| | treated as equ | ivalent to the | ne one | | | | | | |
| | prescribed in the authority for the sa | | ate the | | | | | | |
| | Qualification /Ex | perience requ | ired as | Qua | lification / Expe | erience p | osse | ssed by the office | er |
| | mention in the ac | dvertisement/\ | /acancy | | | | | | |
| | Essential; | | | Esse | ntial; | | | | |
| | (a) Qualification | on; | | (; | a) Qualification; | | | | |
| | (b) Experience | e; | | . (1 | c) Experience; | | | | |
| | Desirable | | | Desir | | | | | |
| | (a) Qualification | | | (a) Qualification; | | | | | |
| | (b) Experience | | | (b) Experience; | | | | | |
| 5.1 | In the case of de subjects may be in | | | | alifications elect | tive/main | subje | ects and subsidia | iry |
| | Please state clearly | | | | | | | | |
| 6. | entries made by yo requisite essential | | | | | | | | |
| | experience of the p | | ilia work | | | | | | |
| 7. | Details of employr | ment in chrono | ological o | rder. E | nclose separa | te shee | t duly | authenticated | by |
| | your signature, if | | | | | | A1 - 4 | | ,. |
| | | Post held F on regular | rom - | Го | Pay Matrix L Pay Band and | | Natu detai | | (in na |
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| important | :- pay-band and grad | de pay granted | under A | CP/MA | CP are persona | I to the o | officer | and therefore sho | uld |
| Details of | entioned. Only pay be ACP/MACP with progression and the indirected as | resent pay bar | nds and g | grade | or the post held pay where such | on regulation benefits | have | e been drawn by | ea. the |
| candidate may be indicated as below. Office/Institution Pay Matrix Level / F | | | Pay Ba | ind and Grade | From | | То | \dashv | |
| | | Pay drawn | under AC | P/MA | CP scheme | | | | _ |
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| | ature of present empemperary or Permane | | dhoc or | | | | | S . | |
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| 9. | | ne present employm | | 1 | |
|---------|---|---|-----------------------------------|--|----------------------|
| (a) The | deputation/contract basis, please state The date of (b) Period of appointment on | | | (c) Name of the present | (d) Name of the post |
| | initial deputation/contract appointment | | | office/organization to which applicant belongs. | |
| | | | | | |
| 9.1 | should be | | ne parent cad | tation, the applications such offic dre/ department along with ca certificate. | |
| 9.2 | where a p | | post on deput |) above must be given in all ca ation outside the cadre/organiza e/organization. | |
| 10 | the applic | st held on deputation cant date of return and other details | on in the post n from the | by | |
| 11 | Additional | details about prese | nt employmen | t. | |
| | (indicate against th | the name of ne relevant column | working und your employ i); | | |
| | · | entral Government | | | |
| | b) St | ate Government | | | |
| | c) Au | utonomous Organiza | ation | | |
| | d) Go | overnment Organiza | ation | | |
| | e) Ur | niversities | | | |
| | f) Ot | thers | | | |
| 12 | same depa | ate whether your ar artment and one in o feeder grade | | | |
| 13 | date from | revised scale of pa which the revision te the pre-revised s | rank place a | | |
| 14 | Total emol | uments per month r | now drawn | | |
| | Basic pay | in Pay Band/ Pay Matrix | Pay N | Matrix Level / Grade Pay | Total Emoluments |
| | | | | | |
| 15 | | | | ation which does not belongs to rganization showing the following | |
| | Basic pay i | in Pay Band/ Pay M | | Pay Matrix Level / Grade Pay & applicable rate of DA | Total Emoluments |
| | | | | | |
| 16 | A additional information, if any relevant to the post you applied for the support of your suitability for the post. | | ny relevant support of | | |
| | information academic training (iii above pre | ng other things m n with regard to (i) qualification (ii) p i) work experience escribed. In this dvertisement) | Additional rofessional | | |
| | (Note: enc space is ins | lose a separate sh sufficient) | neet, if the | | |

| The candidates are requested to including information with regard to: (i) Research publications and reports and special projects (ii) Awards/Scholarship/Official Appreciation (iii) Affiliation with the professional bodies/institutions (iv) Patents registered in own name or achieved for the organization (v) Any research innovative measure involving official regularization (vi) Any other information. Note: enclose a separate sheet if the space is insufficient. 17 Whether belongs to SC/ST/OBC 18 Complete postal Address and contact details i.e. Telephone/Fax Number & e.mail address of the present employer:- | | | |
|--|------|---|-----------------|
| Complete postal Address and contact details i.e. Telephone/Fax Number & e.mail address of the present employer :- Telephone & Fax No | 16.1 | including information with regard to: (i) Research publications and reports and special projects (ii) Awards/Scholarship/Official Appreciation (iii) Affiliation with the professional bodies/institutions (iv) Patents registered in own name or achieved for the organization (v) Any research innovative measure involving official regularization (vi) Any other information. Note: enclose a separate sheet if the | |
| details i.e. Telephone/Fax Number & e.mail address of the present employer :- Telephone & Fax No | 17 | Whether belongs to SC/ST/OBC | |
| l a mail address. | 18 | details i.e. Telephone/Fax Number & | |
| e.mail address. | | | C.Maii addie55. |

I have carefully gave through the vacancy circular/advertisement and I am well aware that the information furnished in the curriculum duly supported by the documents in response of essential qualification/work experience submitted by me will also be assessed by the selection committee at the time of selection for the post. The information/details provided by me are correct and true to the based of my knowledge and no material fact having a hearing on my selection has been suppressed/ withheld.

| (Signature of candidate) | |
|--------------------------|---|
| Address | |
| Email ID : | 4 |
| Contact/Mobile No | |
| Date | |

Certification by the Employee/ Cadre Controlling Authority

The information/ detail provided in the above application by the applicant are true and correct as per the facts available on records. He/ She fulfilling requisite eligibility criteria and also possess essential educational qualification and experience mentioned in the vacancy circular.

- 2. If selected he/ she will be relieved immediately.
- 3. It is also certified that:
- i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt/Ms._____
- ii) His/ Her Integrity is certified.
- His/ Her APAR dossier in original /photocopies of APAR for the last five years duly attested by an officer of the rank of Under Secretary of the government of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/ her during the last ten years or a list of major/minor penalty imposed on him/ her during the last ten year enclosed (as the case may be)