



## NATIONAL HUMAN RIGHTS COMMISSION TRAINING DIVISION

### SUB: - ANNOUNCEMENT OF WINTER INTERNSHIP PROGRAMME -2019

The National Human Rights Commission has expressly been mandated to promote Human Rights literacy and awareness vide Section 12 (h) of the Protection of Human Rights Act, 1993. With a view to spread awareness among University students about the need for protection and promotion of Human Rights, the Commission has been regularly conducting '*Summer and Winter Internship Programmes*' since 1998 and 2000 respectively.

This year the "**Winter Internship Programme (WIP) 2019**" will commence from **17<sup>th</sup> December, 2019 (Tuesday) to 15<sup>th</sup> January, 2020 (Wednesday)** (30 days). Applications are invited from eligible students of the entire country. Eligibility and selection criteria will be as follows:-

1. *Students who have completed 1<sup>st</sup> year and pursuing in 2<sup>nd</sup> OR 3<sup>rd</sup> year of 3 years LL.B. Course are eligible to apply.*
2. *Students who have completed 3 years OR VI Semester 5 years Course of BA/BBA.LLB., etc. and pursuing in 4<sup>th</sup> & 5<sup>th</sup> years are eligible to apply.*
3. *Students pursuing LL.M. Course,*
4. *Students pursuing MA in Human Rights, Political Science, Sociology, Social Work (MSW), Criminology, Public Administration, Rural Development, History, Economics, Commerce, Anthropology, International Relations and any of the discipline of Social Sciences would be considered with preference to students pursuing their final year. Only students of regular courses of UGC Recognized Universities will be eligible.*
5. *Students must have attained a minimum of 60% marks in Class XII.*
6. *Attested photocopies of mark-sheets (by Head of Department, where the student is presently studying) for each and every year / semester, are to be submitted for all the preceding years from Class XII onwards alongwith physically handicapped certificate (if applicable), **failing which the application will be liable to be rejected.***
7. *Reservation for SC/ST/OBC category will be applied. Attested photocopy (by Head of Department, where the student is presently studying) of Caste Certificate is required, **failing which the application will be liable to be rejected.***
8. *Efforts will be made to give representation to all the States/UTs subject to receipt of adequate numbers of applications from the respective State/UT.*
9. *A 500 words write-up (hand-written only) on the topic "**Reason for joining as Intern in NHRC**" will be required to be submitted by the applicants along with application which will also serve as a basis of selection. **Students who have research potential in the areas relating to human rights will be preferred (As indicated by them write-up).***

10. *The merit will be made on the basis of marks calculated out of a total of 100 marks on account of Class XII @ 30 Marks, Graduation @ 40 Marks and the Marks scored in the Write-up of 500 words @ 30 Marks.*
11. *Students who have attended the regular one month Summer/Winter Internship Programmes organized by NHRC earlier will not be eligible to apply.*

Taking the experience of the earlier Internship Programmes, **this year maximum 60 students will be admitted for Winter Internship Programme 2019.**

**Brief Course Structure of WIP 2019 would be -**

About 70 sessions on various human rights issues are proposed to be covered to sensitize the interns. The WIP 2019 will include following inputs:

- Classroom sessions.
- Interaction with Hon'ble Chairperson and Members of NHRC.
- Project work on Human Rights issues.
- State Presentation on human rights scenario of the State to which interns belong to.
- Book Review from NHRC Library.
- **Films on Human Rights & Discussion** – Child Labour issues, Anti Trafficking, Health and Education issues and discussions.
- **Field Visits**
  - **Visit to Police Stations & Jail** – The Interns would basically observe and interact with Police officers / Jail Authorities and the inmates and appreciate the Jail and Correctional Administration.
  - **NGO's-** The interns would visit NGOs where they can interact with Children and appreciate the problems.
  - **Juvenile Home** – The interns would visit to observe the children and their living conditions and the Juvenile Justice System in practice.
  - **Old Age Home** – The interns would be exposed to the basic human rights problem of the elderly people and get sensitized.
  - **Aaganbadi Centre** – The interns would be exposed to the basic human rights problem of Children and get sensitized about Child Development Service Programms.
- **Cultural programme** would be organized by interns on the eve of Valediction Day of the WIP 2019.

**Rules and regulations governing Internship Programme :**

- The interns have to get their registration done on the date of arrival.
- They will have to attend the programme regularly without break.
- Their daily attendance will be marked in a register/ attendance sheet.
- On completion of the Internship, **certificates will be issued** on the basis of performance on the following criteria:

*Attendance, Punctuality, Discipline, Participation in Class during sessions; State Presentation; Project Presentation & Project Report, Debate, Field Visit Reports and Book Review.*

#### **Facilities to Interns:**

- The interns will be given a Kit/Bag containing NHRC reading material and Intern Identity Card (Temporary).
- Library facilities will be provided.
- Computer with Internet facilities in a group will be provided.
- Printing of Project Reports, etc.

#### **TRAVELLING ALLOWANCE & STIPEND**

The selected interns from outside Delhi will be allowed **ordinary second-class train fare to New Delhi and back to their place of study through the shortest route.** All selected interns will be paid an amount of **Rs. 8,000/- (Rupees Eight Thousand only) as stipend.**

#### **AWARD**

An amount of **Rs. 25,000/-** will be distributed to the interns who are placed in I, II and III position in the order of merit.

#### **APPLICATION FOR WIP 2019**

The last date for the submission of the application is **04<sup>th</sup> November, 2019 (06:00 PM).** The 'Application Form' for Winter Internship Programme 2019 is available at **Annexure-I**. An **Undertaking Form** duly filled as at **Annexure-II** may also be submitted.

Please ensure that the application for WIP 2019 is duly **signed and sealed by the Head of the Department (HOD) of the college/university.** Applications submitted otherwise will **not be accepted.**

Kindly note → **incomplete applications / applications without attested copies of mark-sheets, caste certificate, etc. BY HEAD OF DEPARTMENT, WHERE THE STUDENT IS PRESENTLY STUDYING** are liable to be rejected. **Applications sent through e-mails will not be entertained. No application will be accepted after the deadline 04<sup>th</sup> November, 2019 (06:00 PM).**

The Application duly forwarded by HODs may please be sent by Post (any mode)/ By-Hand (**superscripted on the envelope "Application for WIP 2019"**) to **Mr. Jaimini Kumar Srivastava, Dy. Director (M&C), National Human Rights Commission, Manavadhikar Bhawan, Block-C, GPO Complex, I.N.A., New Delhi-110023.**

The Final List of Selected Interns will be displayed on NHRC website.

For any details, you may please contact at Ph: 011-24663281, 24663371 (**between 10.00 am to 6.00 pm on working days, i.e. Monday to Friday**).

**Sd/-  
(Dilip Kumar)  
Joint Secretary (A&R)**

Dated: \_\_\_\_/\_\_\_\_/2019

(To be filled by the applicant only)

Name of State [where studying institution is situated]	
Course pursuing with year & semester	
Gender [Male/Female/Third Gender]	
Category [General/ SC/ST/OBC/Physically Handicapped Persons]	



## NATIONAL HUMAN RIGHTS COMMISSION

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**APPLICATION FOR WINTER INTERNSHIP PROGRAMME (WIP) - 2019**  
**[17<sup>th</sup> December, 2019 (Tuesday) to 15<sup>th</sup> January, 2020 (Wednesday)]**

**(Incomplete applications are liable to be rejected)**

Name of Applicant (in capital letters)				
Father/Mother Name (in capital letters)				
Date of Birth	(dd/mm/yyyy)			
<b>Educational Qualification</b> <i>(in chronological orders from 12th onwards)</i>  <u><i>(Enclose attested photocopies (by HOD concerned only) of mark-sheet from 12th onwards and mark-sheet of each year/semester of present pursuing course. In absence of attested photocopies by HOD concerned, applications are liable to be rejected.)</i></u>	<b>Class</b>	<b>Board/ University</b>	<b>Year of Passing</b>	<b>Division &amp; Percentage secured</b> (No CGPA, SGPA rating -only percentage of marks out of 100%- if false percentage of CGPA or SGPA submitted, the application is liable to be rejected)

<b>Address for Communication in Delhi including E-Mail/Tel./Mob./Fax. (if any)</b>				
<b>Permanent address including Email Address/Telephone no./Mobile no.</b>	<b>Permanent Address</b> <i>(in Capital letters with Area Pin Code)</i>			
	<b>Telephone/ Mobile No.</b>			
	<b>E-mail address</b>			
<b>Course currently being pursued along with name of the institution/ university, address and contact details.</b>  <i><u>(Please also indicate percentage acquired in each semester / year in case of 5 years integrated course of BA/BBA.LL.B along with attested photocopies of mark sheets. In absence of above applications are liable to be rejected)</u></i>	<b>University/ College (Name &amp; Complete Address)</b>	<b>Course Name</b>	<b>Year/ Semester</b>	<b>Percentage of Marks secured (No CGPA, SGPA rating -only percentage of marks out of 100%-if false percentage is submitted, the application is liable to be rejected)</b>

<b>General/ SC/ST/OBC/Physically Handicapped Persons (PHP)</b> <i>(Please attach the attested copy of Certificate by the HOD. In absence of attested copy of Certificate, applications are liable to be rejected)</i>		
<b>Reason for wanting to join as Intern in NHRC:</b> <i>(Please attach a hand written write-up of 500 words. In absence of hand written write-up, applications are liable to be rejected)</i>	(Attach separate sheet)	
<p style="text-align: center;"><b>(MANDATORY)</b></p> <p style="text-align: center;"><b>Name, Address, Contact Number, Fax/Email of the Head of the Department (HOD)</b></p>	<b>University/ College Name &amp; Address</b>	
	<b>Name of HOD (with Department name)</b>	
	<b>Contact Number Mobile/Phone</b>	
	<b>E-mail address</b>	

Signature of the Applicant

Signature, Name & Designation  
of Head of the Department with **Office seal**

Dated:

UNDERTAKING

During the (30 Days) duration of the Internship Programme, I understand that my son/ daughter would be required to travel within / outside the city for the visit to Jails/ NGOs, etc.. I therefore, undertake the responsibility of safety and security of my son/ daughter namely Mr./ Ms. \_\_\_\_\_ during his/her Winter Internship Programme-2019 in NHRC commencing from 17<sup>th</sup> December, 2019 (Tuesday) to 15<sup>th</sup> January, 2020 (Wednesday) (30 days).

(Signature of Father / Mother)

Name:.....

Address.....  
.....  
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Contact No. ....